

UNOFFICIAL COPY

NAME: OBRIEN, JOAN

Loan# 26218123

BOX 178

**ASSIGNMENT OF
MORTGAGE**



Doc#: **0723935283** Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/27/2007 01:42 PM Pg: 1 of 3

For and in consideration of Ten Dollars (\$10.00) and other value received from Chase Bank USA, N.A. as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: August 11, 2006

Amount of Debt: \$182,400.00

Mortgagor: JOAN O'BRIEN;

Mortgagee: CHASE BANK USA, N.A.

Recorded on August 29, 2006

Document 0624116018

As

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE
SITUATED IN THE COUNTY
OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 804 IN THE MENTOR BUILDING
CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:
LOT 2 IN MENTOR MILLENNIUM SUBDIVISION
OF LAND, PROPERTY AND
SPACE OF PART OF THE NORTH HALF OF
FRACTIONAL SECTION 15,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED MAY 15,
2000 AS DOCUMENT 00346334, AS AMENDED
BY CERTIFICATE OF
CORRECTION RECORDED JUNE 22, 2000 AS
DOCUMENT 00462722,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A"

C HSD

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TO THE DECLARATION
 OF CONDOMINIUM RECORDED AS
 DOCUMENT NUMBER 0010558080, AND
 ANY AMENDMENTS THERETO, TOGETHER
 WITH ITS UNDIVIDED
 PERCENTAGE INTEREST IN THE COMMON
 ELEMENTS, ALL IN COOK
 COUNTY, ILLINOIS.

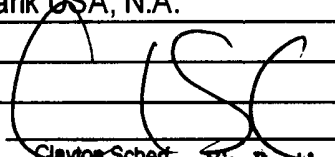
Permanent Real Estate Tax Number
 17-15-100-031-1012
 Commonly known as: 6 EAST MONROE
 STREET UNIT 804, CHICAGO, IL 60603

Together with all rights and interest in the same and the
 premises therein described and the note or obligation
 thereby secured.

To have and to Hold the same unto the Assignee, its
 successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on
 _____, 20____, has set
 their hand and seal for and on behalf of Chase Bank
 USA, N.A.

(CORPORATE SEAL)
 Chase Bank USA, N.A.

ATTEST: 
 Clayton Schert Vice President

By: 
 Annie Rodriguez Vice President

The Undersigned, a Notary Public in and for San Diego
 County, State of California does hereby certify that
~~Annie Rodriguez~~ the Authorized Agent of ~~J.P.~~
 _____ as authorized agent

appeared before me this day and personally
 acknowledged that they are duly authorized to execute
 this Assignment of Mortgage, and that they are
 informed as to the contents, signed, sealed and
 delivered the foregoing Assignment of Mortgage as
 their free and voluntary act.

Property Of Cook County Clerk's Office

For Assignment of Mortgage
UNOFFICIAL COPY
Loan # 20218123

Given under my hand and notarial seal this 16
day of August, 2007.

(Notary Seal)

Notary Public Julia Poindexter



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0709254
CHSD
Attention:

Property of Cook County Clerk's Office