CREIGHTON, CECRLIAN OFFICIAL COPY

21175864 Loan#:

> ASSIGNMENT OF MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR MARIBELLA MORTGAGE, LLC, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK NATIONAL TRUST COMPANY. (hereinafter called the Assignee), its successors and assigns, on 08/10/07, the following described mortgage:

Date: <u>April 25, 2005</u>

Amount of

Debt: \$ 126,000.00

CECELTA B. Mortgagor: _

CREIGHTON:

Mortgagee: M.E.R.S., INC. AS NOWINEE FOR

MARIBELLA MORTGAGE, LIC, its

successors and/or assigns

Recorded on May 19, 2005 As Document 0513905016 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 46 IN BLOCK 2 IN OAKWOOD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-22-217-004-0000 Commonly known as: 6511 SOUTH VERNON AVENUE, CHICAGO, IL 60637

County Clark's Office Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION



Doc#: 0723935285 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/27/2007 01:43 PM Pg: 1 of 3



Junit Clarks Office

27175864

SYSTEM OF FIRE CIAL COPY

By:
Certifying Officer DELL OUN MAY Vice President

By:
Certifying Officer Clayton School Vice President

State of California (Ss. San Diego)
County of (Ss. San Diego)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

DELL CUNAMAY and

Clayton Scher Cortifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me fully sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0710462
CHSD
Attention:

0723935285 Page: 3 of 3

UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of San Diego	I	loan#	10804	
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the basis of satisfactory the within instrument a his/her/their authorized instrument the person(s the instrument.	nd acknowledged to me capacity(ies), and that s), or the entity upon be	that he/she/th	ey executed the san	ne in
WITNESS my hand an Signature \(\text{Mys}	d official seal.	(9)	EAL)	
	OxCoof	No.	Divive L. GARCIA ommission # 1668320 dary Public - Cstriomia San Diego County orom. Expires May 20, 2016	The NA Transfer of the NATE of