NAME: COOPER, KIRK AND HAVESHAFFICIAL COPY

Loan#: 24219677

ASSIGNMENT OF BOX 178 MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR BNC MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to PROPERTY ASSET MANAGEMENT INC. (hereinafter called the Assignee), its successors and assigns, on 08/03/07, the following described mortgage:

Date: February 16, 1007 Amount of

Debt: \$ 297,000.00

KIRK COOPER: Mortgagor: \_\_\_\_\_

KATARISHA COOPEP.

Mortgagee: M.E.R.S., INC., AS NOMINEE

FOR BNC MORTGAGE, INC., its successors and/or assigns

Recorded on March 14, 2007 County Clart's Office As Document <u>0707355096</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 16 IN BLOCK 2 IN GRANVILLE'S SUBDIVISION OF THE

SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF

SECTION 9, TOWNSHIP 38 NORTH,

RANGE 14 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-09-113-012-0000

Commonly known as: 737 WEST 50TH PLACE, CHICAGO, IL 60609

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

CHSD



Doc#: 0723935286 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/27/2007 01:44 PM Pg: 1 of 3

Ount Clarks Office

24219677

## SYSTEM OF FIRE CIAL COPY

By:

Certifying Officer Description

By:

Certifying Officer Clayton Schen Vice President

Vice President

State of California Ss. San Diego

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

DELL CUNAMAN and

Clayton Scher, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me ally sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity

(Notary Seal)

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0710443
CHSD
Attention:

0723935286 Page: 3 of 3

## **UNOFFICIAL COPY**

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

Man# 24219617 State of California County of San Diego

before me, Diane L. Garcia, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) je/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/het/their authorized capacity(ies), and that by his/het/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal.

Signature NY

DIANE L. GARCIA 204 COUNTY CIEPTS OFFICE Commission # 1668320 Notary Public - California