## WARRANT JUNOFFICIAL COPY

JQINT TENANTS

THE GRANTOR: 1001 CAMPBELL LLC, an Illinois Limited Liability Company, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN and ---00/100 DOLLARS and other good and valuable considerations in hand paid,

CONVEY and WARRANT to:

KEVIN ZIMONT and PETER<sup>MUSCARELLA</sup>

1214 N. Wolcott, Chicago, Illinois not as tenants in common but as JOINT TENANTS the following described Real

Doc#: 0723935210 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/27/2007 11:04 AM Pg: 1 of 2

Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as terarie in common, but as JOINT TENANTS forever.

P.I.N. # 16-01-415-019

1007 N. Campbell Un't 3, Chicago, Illinois 60622

day of August, 2007

1001 CAMPBELL LLC, by its Member

State of Illinois

County of Cook

a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that: 1001 CAMPBELL LLC,

by its Member, personally known to me o by the same person whose name is subscribed to the foregoing increment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free art voluntary act, for the uses and purposes therein set forth, including the release

and waiver of the right of homestead.

Given under my hand and official seal this

Commission expires

NOTARY PUBLIC

Road Suite 30, Skokie, Illinois 60077 Prepared by: Marshall Richter 5225 Old Orchard

Send subsequent tax bill to:

KEVIN ZIMONT and PETER MUSCARELLA

1007 N. Campbell Unit 3

Chicago, Illinois 60622

MAIL TO:



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STREET ADDRESS: 100 UNDEFFICIAL COPY

CITY: CHICAGO ( COUNTY: COOK

TAX NUMBER: 16-01-415-019-0000

## **LEGAL DESCRIPTION:**

UNIT 1007-3 IN THE 1001-1007 N. CAMPBELL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 48 AND 49 IN BLOCK 2 IN CHARLES COUNSELMAN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 2, 2007 AS DOCUMENT 0718322124, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

