### **UNOFFICIAL COPY**

#### SPECIAL POWER OF ATTORNEY FOR CLOSING ON REAL ESTATE PURCHASE

KNOW ALL MEN BY THESE PRESENT, THAT Karen R. Wolfin, a single person, of 2358 Sandstone Cliffs Drive, Henderson, Henderson, Nevada, desiring to execute a SPECIAL POWER OF ATTORNEY, hereby appoints, Michael Cooper of 5901 N. Cicero, Chicago, Illinois, as my Attorney-in-Fact, GRANTING unto said Michael Cooper full power to Execute any and all documents necessary to purchase the property described below (including applying for and consummating financial transactions) for the property commonly known as 53 West 116<sup>th</sup> Street, Chicago, Illinois and legally described as the following:

Lot 13 and the West 10 Fex of Lot 2 in Block 6 in Walter H. Fields Addition to Pullman, a Subdivision of Blocks 3 to 6 in Allen Subdivision of the West 49 acres of the East ½ of the Southwest ¼ of the Southwest ¼ of Section 21, Township 37 North, Pange 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 25-21-420-002-0000

with full power and authority for me and in my rame to execute any and all documents necessary to effect the purchase of said property including but not limited to, mortgage(s), trust deed(s), note(s), escrow agreements, ALTA statements, affidavit(s), declar mons, disclosure statements, and closing or settlement statements.

All acts done by means of this power shall be done in my name, and all instruments and documents executed by my Attorney hereunder shall contain my name, followed by that of my agent or attorney and the description "Attorney-in-Fact" or "Agent-in Fact", excepting however at y situation where local practice differs from the procedure set forth herein, in that event local practice may be followed.

This SPECIAL POWER OF ATTORNEY is effective immediately and will continue until it is revoked by me. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives acrual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

9723435213

Doc#: 0723935213 Fee: \$54.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/27/2007 11:06 AM Pg: 1 of 4 MX 333-CI

3932437/270641283

į

0723935213 Page: 2 of 4

# **UNOFFICIAL COPY**

Dated this $1^{\text{Ull}}$ day of $1^{\text{Ull}}$ , $2006$ . $200$
Jaien RWalfin
Karen R. Wolfin
County of Claric
State of News
The foregoing instrument was acknowledged before me this day of 2006, by Karen R. Wolfin, a single person, who personally appeared before me and executed this instrument her free and voluntary act.
My commission expires:  3ARBARA HARTER  Votary Public - State of Nevada  Appoir ment R scorded in Clark County  No. 94 007 1 (Apries July 24, 2009)

0723935213 Page: 3 of 4

## **UNOFFICIAL COPY**

The undersigned witness certifies that RIH COOPER known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the Notary Public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.
IN WITNESS WHEREOF, I have hereunto set my hand this 14th day of July , 2006.
Capel Signature
RITA C. COPER Printed Name
STATE OF LEVEL OF
COUNTY OF COUNTY OF
BEFORE ME, the undersigned authority, a Notary Public in and for said County and State, on this day
personally appeared RITA C. COOPER, known to me to be that person
whose name is subscribed to the foregoing instrument, and reknowledged to me that Lexecuted the
same for the purposes and consideration therein expressed.
GIVEN UNDER MY HAND AND SEAL OF OFFICE this the day of, 2006.
The butter
Notary Public in and for the State of  BARBARA HARTER  Notary Public - State of Nevada  Notary Public - State of Nevada
Commission Expires:
This Document was prepared by: Karen R. Wolfin

After recording please mail to: Karen R. Wolfin 5901 N. Cicero Suite G-6 Chicago, IL 60646

0723935213 Page: 4 of 4

## STREET\_ADDRESS: 53 W. 116TH STREET FICIAL COPY

CITY: 'CHICAGO COUNTY: COOK

TAX NUMBER: 25-21-420-002-0000

#### LEGAL DESCRIPTION:

LOT 3 AND THE WEST 10 FEET OF LOT 2 IN BLOCK 6 IN WALTER H. FIELDS ADDITION TO PULLMAN, A SUBDIVISION OF BLOCKS 3 TO 6 IN ALLEN SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office