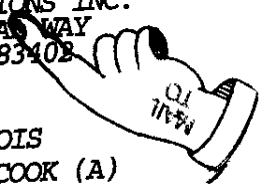


UNOFFICIAL COPY



Doc#: 0723939064 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/27/2007 09:55 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4188007800127632
PIN No. 15-34-402-003-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 44 AND THE SOUTH 1/2 OF LOT 45 IN BLOCK 5 IN GROSSDALE BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 19 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3507 OAK, BROOKFIELD, IL 60513
Recorded in Volume _____ at Page _____
Instrument No. 0021183551, Parcel ID No. 15-34-402-003-0000
of the record of Mortgages for COOK
Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: SUSAN GUASTELLA, MARRIED WOMAN

J=OS8071405RE.014477
(RIL1)

SY
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MAY
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UNOFFICIAL COPY

Loan No. 4188007800127632

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 15, 2007

AmTrust Bank F/K/A Ohio Savings Bank

 MARY ENOS
 SERVICE PROVIDER

Property of COOK COUNTY Clerk's Office

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this AUGUST 15, 2007 before me, the undersigned, a Notary Public in said State, personally appeared MARY ENOS and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and _____ respectively, on behalf of _____

AmTrust Bank F/K/A Ohio Savings Bank and
PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL
 NOTARY PUBLIC
 STATE OF IDAHO

 KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
 NOTARY PUBLIC