



STATE OF ILLINOIS
COOK COUNTY

Doc#: 0723939157 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/27/2007 02:00 PM Pg: 1 of 3

IN THE CIRCUIT COURT
OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

W0706174
U.S. BANK NATIONAL ASSOCIATION
AS TRUSTEE

Plaintiff,

v.

STANLEY MULLINS;
ONEIA MULLINS;
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.;
AMERICA'S SERVICING COMPANY;
QUADRANGLE HOUSE
CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS and
NON-RECORD CLAIMANTS

Defendants.

CASE
NO.

07CH 23362

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause for foreclosure was filed on the 27 day of AUG 2 / 2007, 2007 and is now pending in said court and that the property affected by said cause is described as follows:

SEE ATTACHED LEGAL DESCRIPTION
P.I.N. 20-24-406-026-1238,

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: STANLEY MULLINS
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 6700 SOUTH SHORE DRIVE, UNIT 25H CHICAGO IL 60649

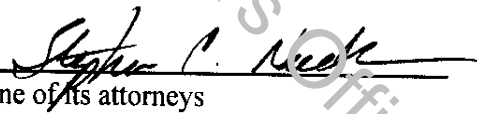
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- (vi) Identification of the mortgage sought to be foreclosed
- a) Mortgagors: STANLEY MULLINS AND ONEIA MULLINS
 - b) Mortgagee: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE
 - c) Date of mortgage: June 15, 2006
 - d) Date and place of recording:
08/22/2006 in the office of the Recorder of Deeds or Registrar of Titles
 - e) Document number: 0623426127

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE
- (b) Said plaintiff claims a mortgage lien upon said real estate: 6700 SOUTH SHORE DRIVE, UNIT 25H, CHICAGO IL 60649
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: STANLEY MULLINS; ONEIA MULLINS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; AMERICA'S SERVICING COMPANY; QUADRANGLE HOUSE CONDOMINIUM ASSOCIATION;
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared this notice appears below.


One of its attorneys

Prepared by and Mail to:
Freedman Anselmo Lindberg & Rappe LLC
1807 W. Diehl Rd. Naperville, IL 60563-1890.
630-983-0770 866-402-8661 630-983-7888 (fax)
Attorney No. Cook 26122, DuPage 42005, Kane 031-26232,
Peoria 1794, Winnebago 3802, IL 03126232
Steven Lindberg- 3126232, Louis Freedman- 3126104
Thomas Anselmo- 3125949, Robert Rappe- 6201817
Barbara Tchon

R220

5. The land referred to in the Commitment is described as follows:

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PARCEL 1: UNIT NUMBER 25H IN QUADRANGLE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE NORTH TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 41.1 FEET; THENCE SOUTH EASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTHWEST WITH A RADIUS OF 96.9 FEET TO THE POINT OF BEGINNING, CONVEYED TO SOUTH PARK COMMISSIONERS FOR STREET AND PARK PURPOSES BY DEED RECORDED MARCH 3, 1913 AS DOCUMENT 5137926 AND MARCH 26, 1913 AS DOCUMENT 5151876) AND LOTS 2, 3, 4 AND 5 AND THE NORTH 25 FEET OF LOT 6 IN STUARTS SUBDIVISION OF THE EAST ONE THIRD OF THAT PART NORTH OF 68TH STREET OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 2002 AS DOCUMENT NUMBER 0021215983 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P3-32 A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 002125983

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER L-40, A LIMITED COMMON ELEMENT AS DELINEATED AND ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0021215983

PERMANENT TAX NUMBER: 20-24-406-026-1238