UNOFFICIAL COPY

RELEASE OF MORTGAGE OR

DEED HANDWIDUAL (ILLINOIS)

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Doc#: 0724040074 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/28/2007 02:23 PM Pg: 1 of 3

Above Space for Recorder's use only

7

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company

of the County of DuPage and State of Illinois for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Stanley and Lillian Golba, 225 Millbridge, Riverside, IL. 60546

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 29th/29th/4th/23tr/23rd day of September, 1998/September, 1998/April, 2004/April, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 97748381/97748382 - 98692292/98692291 - 99021354/99021355 - 0417519090/041759091 - 0500526047/0500526048 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE ATTACHED EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.



Permanent Real Estate Index Number	r(s): 15-35-419-014/15-	15-35-419-014/15-35-419-015	
Address (es) of premises:	225 Millbridge Road, Riverside, Illinois 60546		
Witness <u>under</u> hand	and seal, this 28 th day of June	2007	
	Ben	(SEAL)	
	2011	(SEAL)	
This instrument was prepared by: Exturn To:	Suburbar, Bank and Trust Compar (NAME)	ıy	
	372 N. Wood Dale Rd., Wood Dale, Illing (ADDRESS)	ois 60191	
STATE OF: ILLINOIS			
COUNTY OF: DU PAGE			
I, Mary Lou Craig		a notary public in	
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that			
Benny Scianna, Loan Review Officer, and Rosario Spaccaferro, Loan Operations			
personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day			
in person and acknowledged that they as such	h they have_ signed, sealed and delivered the said	instrument as their free and	
voluntary act, for the purposes therein set for	rth.		
£0000000000000000000000000000000000000	nand and seal this 28 th day of June 2007. Notary Public	oce .	
"OFFICIAL SEAL" MARY LOU CRAIG	Commission Expires: 10/10/10	\mathcal{U}	

Ln#13313

"OFFICIAL SEAL"
MARY LOU CRAIG
Notary Public, State of Illinois
My Commission Expires 10-10-2010

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EXHIBIT 'A'

LOT 12 IN BLOCK 5 IN FIRST DIVISION OF RIVERSIDE, IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT RUNNING THENCE EASTERLY ALONG THE NORTHERLY LINE THEREOF 50 FEET, THENCE SOUTHERLY TO A POINT 45.045 FEET EAST FROM THE SOUTHWESTERLY CORNER OF SAID LOT, MEASURE ON THE SOUTHERLY LINE THEREOF THENCE WESTERLY ALONG THE SOUTHERLY LINE O SAID LOT, 45.045 FEET TO THE SOUTHWESTERLY CORNER THEREOF; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT OF POINT OF BEGINNING) ALSO, LOT 13 (EXCEPT THAT PART OF SAID LOT DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT THENCE WESTERLY ON A CURVED LINE BEING THE NORTHERLY LINE OF SAID LOT, 50 FEET, THENCE SOUTHEASTERLY TO A POINT IN THE SOUTH LINE O SAID LOT, 50 FEET, WESTERLY FROM THE SOUTHEASTERLY CORNER OF SAID LOT; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT TO THE SOUTHEASTERLY CORNER THEREOF, THENCE NORTHERLY ALONG THE EASTLERLY LINE OF SAID LOT TO THE POINT OF BEGINNING) IN BLOCK 5 IN THE FIRST DIVISION OF RIVERSIDE ALL IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERLYDIAN IN COOK COUNTY, ILLINOIS.

THE EASTLEAN.

OF RIVERSIDE ALL IN SECTION 35, 10 WING....

OR THE EASTLEAN.

OF RIVERSIDE ALL IN SECTION 35, 10 WING....

OR THE EASTLEAN.

OR THE EASTLEAN