

UNOFFICIAL COPY



0724041041

**RELEASE OF  
ASSIGNMENT OF RENTS  
BY CORPORATION**

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHOULD  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OF DEED OF TRUST  
WAS FILED.

Doc#: 0724041041 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/28/2007 10:33 AM Pg: 1 of 2

Prepared By +

Mail To:

**FIRST BANK**

**ATTN: Jen Sasse**

**PO BOX 790269**

**ST. LOUIS, MO 63179 0269**

**\*\*SPECIAL REQUEST\*\***

**KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST BANK SUCCESSOR IN MERGE TO OAK LAWN BANK**

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**WILLIAM J. BRENNAN**

In the County of **COOK** certain Mortgage RECORDED on the 20<sup>TH</sup> day **NOVEMBER 2002** and recorded In the Recorder's Office of **COOK** County, in the State of **Illinois** **IN DOCUMENT# 0030070206** the premises therein described, situated in the County of **COOK** and State of **Illinois**, as follows, to-wit:

Tax ID#: 24-08-119-011

PARCEL 3:

LOT 11 IN BLOCK 5 IN M.E. MALKIN AND SONS' FIRST ADDITION TO OAK LAWN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1586505  
Lawyers Unit #03308 Case#

Property of Cook County Clerk's Office

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In TESTIMONY WHEREOF, The said **FIRST BANK** Hath herunto caused its corporate seal to be affixed, and these presents be signed by its **ASSISTANT VICE PRESIDENT** on this **23<sup>RD</sup>** day of **July, 2007**.

**FIRST BANK**

By: *Lois Kermans*  
**LOIS KERMANS ASSISTANT VICE PRESIDENT**

State of Missouri)  
St. Charles County)

I, the undersigned in and for said County in the State aforesaid, **DO HEREBY CERTIFY That LOIS KERMANS** Personally known to me to be the **ASSISTANT VICE PRESIDENT** of **FIRST BANK** of said Corporation Whose name is subscribed to the foregoing instruments, appeared before me this day in person and severally Acknowledged that as such **ASSISTANT VICE PRESIDENT** signed, sealed and delivered the said instrument of writing as **ASSISTANT VICE PRESIDENT** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses. On this the **23<sup>RD</sup>** day of **July, A.D. 2007**.

*Jennifer Sasse*  
**Jennifer Sasse Notary Public**

**Prepared by: FIRST BANK**



**JENNIFER SASSE**  
My Commission Expires  
**April 23, 2011**  
St. Charles County  
Commission #0738940