



Doc#: 0724041071 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/28/2007 11:53 AM Pg: 1 of 5

WHEN RECORDED MAIL TO:  
Northbrook Bank & Trust  
245 Waukegan Road  
Northfield, IL 60093

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:  
Northbrook Bank & Trust Company - Loan Servicing  
245 Waukegan Road  
Northfield, IL 60093

**MODIFICATION OF MORTGAGE**

THIS MODIFICATION OF MORTGAGE dated July 9, 2007, is made and executed between Jeffrey S. Walker and Berdine Walker, husband and wife, not as Tenants in Common, or as Joint Tenants, but as Tenants by the Entirety (referred to below as "Grantor") and Northbrook Bank & Trust Company, whose address is 1100 Waukegan Road, Northbrook, IL 60062 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated August 28, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

**RECORDED NOVEMBER 10, 2005 AS DOCUMENT NUMBER 0531404092**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

**PARCEL 1:**

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF NORTHEAST 1/4, 838.0 FEET WEST OF THE SOUTHEAST CORNER THEREOF (SAID PART BEING ALSO THE SOUTHWEST CORNER OF THE EAST 5 ACRES OF THE WEST 20 ACRES OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND RUNNING THE NORTH 00 DEGREES 03 MINUTES 15 SECONDS WEST, PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4, 240.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 03 MINUTES 15 SECONDS WEST, 230.35 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 45 SECONDS EAST, PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4, 189.22 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4, 230.36 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 30 SECONDS WEST, PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4, 189 FEET TO THE POINT OF BEGINNING.

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY QUIT CLAIM DEED FROM WILLIAM SIMON

1576524  
Lawyers Unit#05694 Case#

Property of Cook County Clerk's Office

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(Continued)

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TO EDWARD B. ANDERSON AND LOUISE G. ANDERSON, HIS WIFE, DATED FEBRUARY 20, 1937 AND RECORDED FEBRUARY 25, 1937 AS DOCUMENT NUMBER 11954345 FOR INGRESS AND EGRESS AND FOR THE LAYING OF GAS MAINS, WATER MAINS, AND ELECTRIC POLES AND WIRES OVER A STRIP OF LAND, 30 FEET IN WIDTH, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, 337.7 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND RUNNING THENCE SOUTH 85 DEGREES 52 MINUTES WEST, 275.7 FEET; THENCE SOUTH 85 DEGREES 50 MINUTES 30 SECONDS WEST, 75.3 FEET; THENCE SOUTH 57 DEGREES 48 MINUTES WEST, 135.7 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 30 SECONDS WEST, PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF 184.22 FEET TO THE SOUTHEAST CORNER OF SAID ABOVE DESCRIBED PROPERTY.

## PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY QUIT CLAIM DEED FROM WILLIAM SIMON TO EDWARD B. ANDERSON AND LOUISE G. ANDERSON, HIS WIFE, DATED FEBRUARY 20, 1937 AND RECORDED FEBRUARY 25, 1937 AS DOCUMENT NUMBER 11945345 FOR INGRESS AND EGRESS AND FOR THE LAYING OF GAS MAINS, WATER MAINS AND ELECTRIC POLES AND WIRES OVER A STRIP OF LAND 15 FEET IN WIDTH IMMEDIATELY SOUTH OF AND ADJOINING SAID FIRST ABOVE PROPERTY (PARCEL 2).

## PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY QUIT CLAIM DEED FROM WILLIAM SIMON TO EDWARD B. ANDERSON AND LOUISE G. ANDERSON, HIS WIFE, DATED FEBRUARY 20, 1937 AND RECORDED FEBRUARY 25, 1937 AS DOCUMENT NUMBER 11954345 FOR INGRESS AND EGRESS AND FOR THE LAYING OF GAS MAINS, WATER MAINS, AND ELECTRIC POLES AND WIRES OVER A STRIP OF LAND 30 FEET IN WIDTH, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT SAID POINT ON THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4, 337.7 FEET OF THE SOUTHEAST CORNER THEREOF AND RUN THENCE SOUTH 85 DEGREES 52 MINUTES WEST, 275.7 FEET; THENCE SOUTH 85 DEGREES 50 MINUTES 30 SECONDS WEST, 75.3 FEET TO THE POINT OF BEGINNING; THENCE NORTH 36 DEGREES 03 MINUTES WEST, 195.6 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 45 SECONDS WEST, PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4, 183.96 FEET TO THE NORTHEAST CORNER OF SAID FIRST ABOVE DESCRIBED PROPERTY.

## PARCEL 5:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY QUIT CLAIM DEED FROM WILLIAM SIMON TO EDWARD B. ANDERSON AND LOUISE G. ANDERSON, HIS WIFE, DATED FEBRUARY 20, 1937 AND RECORDED FEBRUARY 25, 1937 AS DOCUMENT NUMBER 11954345 FOR INGRESS AND EGRESS AND FOR THE LAYING OF GAS MAINS, WATER MAINS, AND ELECTRIC POLES AND WIRES OVER A STRIP OF LAND 15 FEET IN WIDTH IMMEDIATELY NORTH OF AND ADJOINING THE SAID FIRST ABOVE DESCRIBED PROPERTY, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2335 Pebblefork Lane, Northfield, IL 60093. The Real Property tax identification number is 04-23-202-008.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**THE TOTAL OF ALL INDEBTEDNESS SO SECURED IS INCREASED TO AND SHALL NOT EXCEED SIX HUNDRED THOUSAND DOLLARS AND 00/100 (\$600,000.00).**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

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## MODIFICATION OF MORTGAGE

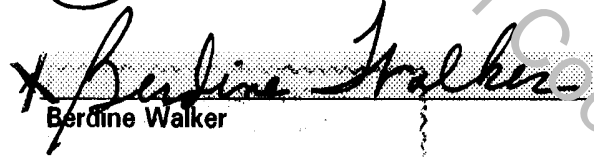
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in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 9, 2007.**

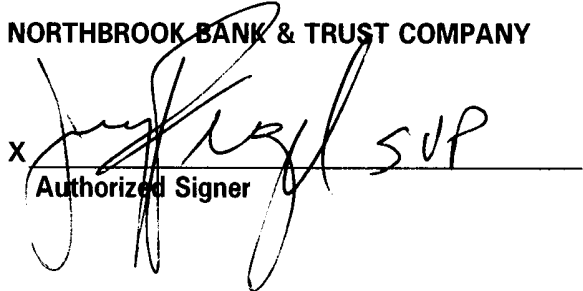
**GRANTOR:**

X   
Jeffrey S. Walker

X   
Berdine Walker

**LENDER:**

**NORTHBROOK BANK & TRUST COMPANY**

X  SUP  
Authorized Signer

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## MODIFICATION OF MORTGAGE

(Continued)

### INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois )  
 ) SS  
 COUNTY OF Cook )

On this day before me, the undersigned Notary Public, personally appeared **Jeffrey S. Walker**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 9<sup>th</sup> day of July, 2007.

By Sofa Shikhelman Residing at 245 Waukegan Rd  
Northfield, IL 60093

Notary Public in and for the State of IL

My commission expires 08/12/09



### INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois )  
 ) SS  
 COUNTY OF Cook )

On this day before me, the undersigned Notary Public, personally appeared **Berdine Walker**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 9<sup>th</sup> day of July, 2007.

By Sofa Shikhelman Residing at 245 Waukegan Rd  
Northfield, IL 60093

Notary Public in and for the State of IL

My commission expires 08/12/09



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## MODIFICATION OF MORTGAGE

(Continued)

### LENDER ACKNOWLEDGMENT

STATE OF Illinois )  
 )  
 COUNTY OF Cook ) SS  
 )

On this 9<sup>th</sup> day of July, 2007 before me, the undersigned Notary Public, personally appeared Joseph Fenzel and known to me to be the SVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Sofa Shikhelman Residing at 245 W. Wackerline Rd Northfield, IL 60093

Notary Public in and for the State of Cook

My commission expires 08/12/09



Notary Public of Cook County Clerk's Office