

UNOFFICIAL COPY



Doc#: 0724042221 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2007 02:27 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Harris N. A.
G Plaza
3800 Golf Road
Suite 300
Rolling Meadows Illinois 60008

AND WHEN RECORDED

MAIL TO:

ARTHUR ARFA
6033 NORTH SHERIDAN
ROAD
UNIT 36A
CHICAGO IL 60660

Loan Number: 8500208425

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ARTHUR ARFA, AN UNMARRIED MAN & MARCIA D. FISHMAN, AN UNMARRIED WOMAN

Original Mortgagee(S): Harris N. A.

Original Instrument No: 0707326030 Date of Note: 02/28/2007 Original Recording Date: 03/14/2007

Property Address: 6033 NORTH SHERIDAN ROAD UNIT # 36A CHICAGO, IL 60660

Legal Description: Lot Block Section Township Range Plat

UNIT 36-A IN MALIBU EAST CONDOMINIUM ASSOCIATION AS DELINEATED ON SURVEY OF THE FOLIOING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 AND LYING WESTERLY OF THE BOUNDARY UNE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK, AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931, AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDMISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15485, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21426211 AND AMENDED BY AMENDMENTS TO SURVEY RECORDED OCTOBER 14, 1971 AND NOVEMBER 3, 1971 AS DOCUMENT NUMBERS 21669442 AND 21698903 RESPECTIVEIY AND BY AMENDMENT TO DECLARATION RECORDED MARCH 11, 1974 AS DOCUMENT 22650314; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 14-05-215-017-1380

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/23/2007.

Harris N. A.

Debbie Smith

By: Debbie Smith
Title: Vice President

Ingeo TrackingID: 1045258

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State of Illinois }
City/County of Cook }

This instrument was acknowledged before me on 08/23/2007 by Debbie Smith, AUTHORIZED OFFICER of Harris N. A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Geraldine Y. Plaza

Notary Public: Geraldine Y. Plaza
My Commission Expires:
12/09/2007
Resides in: Cook

Property of Cook County Clerk's Office

1045258
EXTS
RS
Harris
107
ALSO
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Harris
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