

UNOFFICIAL COPY



Doc#: 0724049031 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2007 10:00 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

AGF 0700369

RELEASE OF MORTGAGE

Loan No. 6100193204

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK WINNETKA, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**GEORGE J. MAZARR AND ISOBEL S. MAZARR, HIS WIFE
2601 CENTRAL UNIT 205, EVANSTON, IL. 60201**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of March, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0508433111**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **05-34-323-040-1005**
Witness hands and seals, July 24, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 24, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

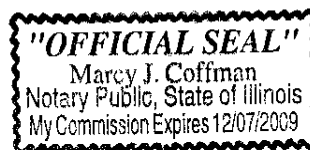
Debbie Smith, Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Customer Mailing Address

GEORGE J. MAZARR
14010 LISADELLE CIRCLE
CHARLOTTE N.C. 28277



UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H25008977 HE

D. LEGAL DESCRIPTION:

UNIT 205, IN MORNINGSIDE TERRACE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE
LOT 1 IN PETERSON'S CONSOLIDATION OF LOTS 7, 8 AND 9 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON (IN WILMETTE RESERVATION) IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 14, 1995 AS DOCUMENT NUMBER 95870631 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 05-34-323-040-1005

BORROWER'S NAME: MAZARR