

UNOFFICIAL COPY

Recordation Requested by:
PAN AMERICAN BANK
2627 WEST CERMAK ROAD
CHICAGO, IL 60608



When Recorded Mail to:

Doc#: 0724055034 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2007 02:00 PM Pg: 1 of 2

Document Prepared by:
TAMARA BIEDRZYCKI
PAN AMERICAN BANK
2627 WEST CERMAK ROAD
CHICAGO, IL 60608

1/6
RELEASE DEED

6709814

PAN AMERICAN BANK, a corporation existing under the laws of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE AND QUIT-CLAIM** unto SALVADOR ESPARZA, MARRIED TO SYLVIA B. ESPARZA, of the County of COOK and the State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS bearing the dated of September 28, 2000 and recorded February 21, 2001, in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Nos. 0010138263 & 0010138264, respectively, to the premises herein described, as follows, to wit:

PARCEL 1:

LOT 36 IN JAMES D. LEHMER'S SUBDIVISION OF BLOCK 14 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 909 West 19th Place, Chicago IL 60608-3425
PIN: 17-20-426-006

PARCEL 2:

THE EAST 1/2 OF LOT 42 IN THE SUBDIVISION OF BLOCK 16 IN WALSH AND MCMULLEN SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 17-20-424-020

PARCEL 3:

LOT 12 IN ABEL H. SMITH'S SUBDIVISION OF BLOCK 7 IN WALSH & MCMULLEN SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

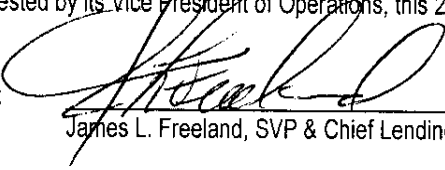
17-20-710-003

PARCEL 4:

LOT 23 IN SCHORSCH FOREST VIEW UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subd # 12-14-118-007

PAN AMERICAN BANK has caused its corporate seal to be affixed, and to be signed by its Senior Vice President & Chief Lending Officer and attested by its Vice President of Operations, this 21st day of August, 2007.

By: 
James L. Freeland, SVP & Chief Lending Officer

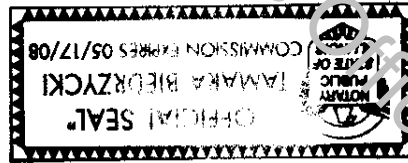
Attest: 
Jeffrey Mack, VP Operations

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Property of Cook County Clerk's Office

Tamara Biedrzycki, Notary Public
Residing at Chicago, IL
My Commission expires: 05/17/08

Tamara Biedrzycki
By:



I, Tamara Biedrzycki, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James L. Freeland personally known to me to be the Senior Vice President & Chief Lending Officer of PAN AMERICAN BANK and Jeffrey Mack personally known to me to be the Vice President of Operations of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President & Chief Lending Officer and Vice President of Operations they signed and delivered the said instrument of writing as Senior Vice President & Chief Lending Officer and Vice President of Operations of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

State of Illinois)
) SS
) County of Cook)