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Eugene Cook County Recorder of Deeds
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Lexington, KY 40576-1606



4608602+11 SHAW, RICHARD MODIFICATION AGREEMENT 9228387068 FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

CARLOS SANCHEZ, PROCESSOR 1820 E SKY HARBOR CIRCLE SOUTH PHOENIX, AZ 85034

00429228387068

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated July 28, 2007, is mid; and executed between RICHARD B SHAW, whose address is 3930 N PINE GROVE AVE APT 1612, CHICAGO, IL 60613 (referred to below as "Borrower"), RICHARD B SHAW, AN UNMARRIED PERSON, whose address is 3930 N PINE GROVE AVE APT 1612, CHICAGO, IL 60613 (referred to below as "Grantor"), and JPMOF AN CHASE BANK, N.A. (referred to below as "Lender"), whose address is 1111 Polaris Parkway, Columbus, OP. 42240.

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated August 20, 2003, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated August 20, 2003 and recorded on December 30, 2003 in Recording/Instrument Number 0336415041, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

The Equity Line Agreement and the Mortgage were subsequently modified by modification agreement dated **September 26**, **2006** and recorded on **November 21**, **2006** in Recording/Instrument Number **0632508068** in the office of the County Clerk of **COOK**, **Illinois**.

The Equity Line Agreement and the Mortgage were subsequently modified by modification agreement dated April 16, 2007 and recorded on May 15, 2007 in Recording/Instrument Number 0713502000 in the office of the County Clerk of COOK, Illinois.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

0724001228 Page: 2 of 6

UNOFFICIAL COPY

MODIFICATION AGREEMENT

Loan No: 00429228387068 (Continued)

Page 2

UNIT NUMBER 1612 IN LAKE PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN EQUITABLE TRUST COMPANY SUBDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24769207, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 14-21-100-018-1203.

The Real Property or its address is commonly known as 3930 N PINE GROVE AVE APT 1612, CHICAGO, IL 60613. The Real Property tax identification number is 14-21-100-018-1203.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Aureement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$118,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$118,000.00 at any one time.

As of **July 28**, **2007** the marcin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be **1%**.

Your Credit Line Account may be charged the lesser of 1% of your original Credit Line or \$400 if you close your Credit Line Account within the earlier of: a) three (3) years from the date of this Modification Agreement shown above; or b) five (5) years from the date your Equity Line Agreement was signed

CONTINUING VALIDITY. Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the original Agreement and Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceably in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Agreement and Mortgage as amended above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage or any prior modification thereto coes not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner

0724001228 Page: 3 of 6

MODIFICATION AGREEMENT

Loan No: 00429228387068

(Continued)

Page 3

of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. **MODIFICATION AGREEMENT IS DATED JULY 28, 2007.**

BORROWER:

RICHARD B SHAW, Individually

GRANTOR:

Or Coop County Clerk's Office RICHARD B SHAW, Individually

LENDER:

Authorized Signer

0724001228 Page: 4 of 6

UNOFFICIAL COPY MODIFICATION AGREEMENT

Loan No: 00429228387068	MODIFICATION AGREEMENT (Continued)	Page 4
	NDIVIDUAL ACKNOWLEDGMEN	NT
STATE OFCOUNTY OFCOUNTY)) ss	"OFFICIAL SEAL" Lori A. Rinaldi Notary Public, State of Illinois Cook County My Commission Expires January 23, 2010
to be the individual described in and	d who executed the Modification Agre or her free and voluntary act and dee	ed RICHARD B SHAW , to me known eement, and acknowledged that he or ed, for the uses and purposes therein , 20 77.
By MHPW State of My commission expires	Residing at	
		OFFICE

0724001228 Page: 5 of 6

MODIFICATION AGREEMENT

Page 5 (Continued) Loan No: 00429228387068 INDIVIDUAL ACKNOWLEDGMENT "OFFICIAL SEAL" STATE OF _________ Lori A. Rinaldi) Notary Public, State of Illinois Cook County) S\$ My Commission Expires January 23, 2010 (ODR **COUNTY OF** On this day before the, the undersigned Notary Public, personally appeared RICHARD B SHAW, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and ofricial seal this Residing at Colling Clarks Office Notary Public in and for the State of My commission expires

0724001228 Page: 6 of 6

MODIFICATION AGREEMENT

Page 6 Loan No: 00429228387068 (Continued) LENDER ACKNOWLEDGMENT STATE OF) "OFFICIAL SEAL" Adriana K. Freire) SS Notary Public, State of Illinois Cook County **COUNTY OF** My Commission Expires Dec. 8, 2009 2007 before me, the undersigned Notary Public, personally appeared Low A and known to me to be the INDINIBUM, Juniorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument. Residing at 3032 N- Clark Notary Public in and for the State of My commission expires Like 8, 2009 LASER PRO Lending, Ver. 5.19.40.06 Copr. Harland Financial Solutions, Inc. 1997, 2007. All Rights Reserved. T'S OFFICE