

# UNOFFICIAL COPY

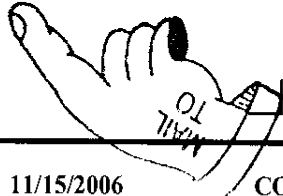
## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0724003034 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/28/2007 11:45 AM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>MATILDA GREEN (949) 470-3960</b>	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>KC WILSON &amp; ASSOCIATES LN:129-06 WACHC29 23232 PERALTA DR., STE 119 LAGUNA HILLS, CA 92653</b>	



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # <b>0631939100</b>	<b>11/15/2006</b>	<b>COOK CO., IL</b>	1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a ORGANIZATION'S NAME			
OR 6b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a ORGANIZATION'S NAME	<b>WELLS FARGO BANK, N.A., AS TRUSTEE*</b>		
OR 7b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c MAILING ADDRESS **CMBS DEPARTMENT** CITY **MINNEAPOLIS** STATE **MN** POSTAL CODE **55414** COUNTRY

**1055 10TH AVENUE SE**

7d SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

**\*FOR THE REGISTERED HOLDERS OF WACHOVIA BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C29**

**FULL ASSIGNMENT-ASSIGNS ALL COLLATERAL AS DESCRIBED ON ORIGINAL FINANCING STATEMENT**

**SEE ATTACHED EXHIBIT A, FOR LEGAL DESCRIPTION**

**PIN: 11-19-202-001-0000**

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a ORGANIZATION'S NAME	<b>WACHOVIA BANK, NATIONAL ASSOCIATION</b>		
OR 9b INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
**DEBTOR: JUDSON I EVANSTON, LLC**

SC  
MAY  
P. 2  
11/11

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## EXHIBIT A

### Legal Description

Permanent Real Estate Tax Identification Number: 11-19-202-001-0000.

That certain real property located in the City of Evanston, County of Cook, State of Illinois, having a street address of 326-328 Dempster and 1243-1244 Judson, Evanston, Illinois, more particularly described as follows:

The West 120 feet of Lot 3 and Lot 4 in D.H. Wheeler's Subdivision of Lots 22, 23 and 24 in Block 74 in the Village of Evanston in Sections 7, 18 and 19, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Address 326-328 Dempster / 1243-1244 Judson  
Evanston, IL