UNOFFIS MERICAL

SPECIAL WARRANTY DEED

Mail to: EMAL KING

WABASH CHI, Il Gob 15

Send subsequent tax bills to:

WABASH CH1, 21 60615

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this day of DEUTSCHE BANK NATIONAL TRUST COMPANY, a corporation created and existing under and by virtue of the laws of the United States of America and duly buthorized to transact business in the State of ILLINOIS, party of the first part, and JEMAL KING, a person, individually, party of the second part. $\overline{\text{WITNESSETH}}$, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and $n_{2}/100s$) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-32-210-001

ADDRESS(ES): 1055 W 80TH STREET, CHICAGO, ILLINOIS 60620

Doc#: 0724005043 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 08/28/2007 10:44 AM Pg: 1 of 6

Cook County Recorder of Deeds

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IN WITNESS WHEREOF, said party of the first part has caused it:
name to be signed to by its (Office) (Name) (Office) , and attested to by its (Office) the day and year first above written.
(Name), and attested to by its
(Office), (Name)
the day and year first above written.
DEUTSCHE BANK NATIONAL TRUST COMPANY BY CHASE HOME FINANCE
L.L.C., SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION
AS ATTORNEY-IN-FACT:
A
By: Marinhaut Attest: Denish Agrilla
Deborah Serot Oliver Serot
Asst. Vice President
ASSI, VICE I TOSSO
State of California)
) SS.
County of San Diego)
I, the undersigned, a Notary Fublic in and for said County, in the
State aforesaid, DO HEREBY CELTIFY that
personally known to me to be a of
CHASE HOME FINANCE, L.L.C. and
personally known to me to be a of
said corporation, and personally known to me to be the same persons
whose names are subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument pursuant to authority
given by the Board of Directors of said corporation, as their free
and voluntary act and deed of said corporation, for the uses and
purposes therein set forth.
- th
Given under my hand and official seal, this day of July,
$\wedge \wedge \wedge \neg$
2007.
A R CLUB
A. R. CLASIC Commission # 1784434 Notary Public - California
Commission # 1784434 Notary Public - Callomia San Diago County Notary Public
Commission # 1784636 Notary Public - California
Commission # 1784434 Notary Public - Callomia San Diago County Notary Public
A. R. CLARK Commission # 1784434 Notary Public - California Son Diago Courty McCarmy Substantia, 2011
Commission # 1784434 Notary Public - Callomia San Diago County Notary Public
A. R. CLARK Commission # 1784434 Notary Public - California Son Diago Courty McCarmy Substantia, 2011

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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LEGAL DESCRIPTION

THE NORTH 30 FEET OF LOT 1 IN BRANSFIELD AND MCFARLAND RESUBDIVISION OF LOTS 25 TO 48, INCLUSIVE, IN THE SUBDIVISION OF BLOCK 7 IN HIGHRIDGE ADDITION TO AUBURN, BEING A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S). 20-32-210-001

ADDRESS(ES): 1655 W 80TH STREET, CHICAGO, ILLINOIS 60620

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R'ecording Requested by UNOFFICIAL COPY Chase Home Finance LLC

When Recorded Mail to: Chase Home Finance LLC 10790 Rancho Bernardo Road San Diego, CA 92127 Attn: REO Department # 320

State:

Il nois

County:

2/500

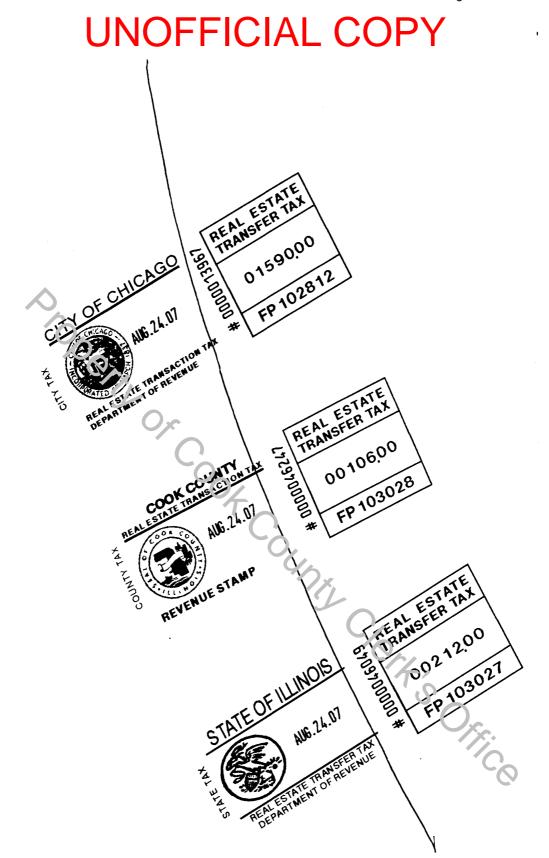
Space above this line reserved for recorder's use.

Title(s)

Limited Power of Attorney

2LC

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CHASE HOME FINANCE LLC INCUMBENCY CERTIFICATE

I HEREBY CERTIFY that I am the duly elected and qualified Assistant Secretary of Chase Home Finance LLC and that the following individuals, holding the titles set forth opposite their names, are duly elected officers of Chase Home Finance LLC and are authorized to sign legal documents such as deeds and affidavits on behalf of Chase Home Finance LLC.

Carol Wilkinson
Deborah Sarot
Heidi Brodersen
Richard Alexander
Jenena Blackburn

Assistant Vice President Assistant Vice President Assistant Vice President Assistant Vice President Assistant Vice President

Assistant Secretary

Dated: January 8, 2007