

UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:
UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER #1010
WESTCHESTER, ILLINOIS 60154

Doc#: 0724005027 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2007 10:11 AM Pg: 1 of 3

Order No.
Escrow No.
Loan No. 07060609/601865444

3/3
FIRST AMERICAN
11852123

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100037506018654443 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MATTHEW J. BRUCKNER, A SINGLE MAN AND CLIFFORD J. BRUCKNER TO UNITED HOME LOANS, INC.

and bearing the date of the AUGUST 14, 2007

and recorded either

concurrently herewith; or

as Instrument No.

on

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:


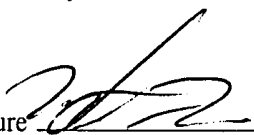
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 17-17-220-004-0000 17-17-220-005-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 298,600.00



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STATE OF ILLINOIS COUNTY OF COOK	SS.	UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION
On <u>August 14, 2007</u> before me,		
personally appeared MICHAEL DULLA, PRESIDENT		MICHAEL DULLA
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		PRESIDENT
WITNESS my hand and official seal.		
Signature		
<div style="border: 2px dashed black; padding: 5px; text-align: center;"> <p>“OFFICIAL SEAL” MICHAEL TUNIS Notary Public, State of Illinois My Commission Expires 9/1/08</p> </div>		
(This area for official notarial seal)		



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Loan Number: 07060609/601865444

Date: AUGUST 14, 2007

Property Address: 225 S. SANGAMON STREET UNIT 607, CHICAGO, ILLINOIS
60607

EXHIBIT "A"

LEGAL DESCRIPTION

Unit 607 and Parking Space P-46 in Zen Condominium, as delineated on a survey of the following described parcel of real estate: Lots 9, 10, 11, and the South Half of Lot 12 in Block 13 in Duncan's Addition to Chicago, being a subdivision of the East Half of the Northeast Quarter of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, Which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded June 29, 2007 as Document Number 0718003072, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

A.P.N. # : 17-17-220-004-0000 17-17-220-005-0000

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