

UNOFFICIAL COPY



Doc#: 0724006087 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2007 03:35 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Andrea Duncliffe

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Return to
National Corporate Research, Ltd.
225 West 34th Street # 910
New York, NY 10122
Attention: Jade Watford

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0328719168 10/14/2003

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
ISTAR FINANCIAL INC.

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA

Filed with: IL - Lake County; Debtor: MOTELS OF AMERICA, L.L.C.

F#203713
A#309424

SE
M
P
N

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
0328719168 10/14/2003

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

ISTAR FINANCIAL INC.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

ALL THAT PART OF THE SOUTH 378.26 FEET OF THE NORTH 596.0 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE CENTER LINE OF GREEN BAY ROAD (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 19; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF SAID QUARTER SECTION, 396.0 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE SOUTH ALONG THE SAID WEST LINE, 200.0 FEET TO A POINT; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SECTION 19, 539.67 FEET TO THE CENTER LINE OF GREEN BAY ROAD, (AS FORMERLY LOCATED); THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID GREEN BAY ROAD, 259.54 FEET TO A POINT; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE SAID CENTER LINE OF SAID GREEN BAY ROAD, 84.72 FEET, MORE OR LESS, TO A POINT THAT IS 396.0 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 19; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID SECTION 19, 353.85 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND ALSO EXCEPT THAT PART THEREOF FALLING IN STATE AID ROUTE 4 (GREEN BAY ROAD) AS PER INSTRUMENT RECORDED JANUARY 12, 1961 AS DOCUMENT 1095401, AND ALSO EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE WEST 50 FEET OF THE NORTH 217.74 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 19; THENCE NORTH 89 DEGREES 55 MINUTES 49 SECONDS EAST AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 19, 262.90 FEET TO THE WESTERLY LINE OF GREEN BAY ROAD, AS DEDICATED PER DOCUMENT 1095401; THENCE SOUTH 24 DEGREES 57 MINUTES 31 SECONDS EAST ALONG SAID WESTERLY LINE OF GREEN BAY ROAD, 34.84 FEET, THENCE NORTH 89 DEGREES 50 MINUTES 29 SECONDS WEST, 277.60 FEET TO A POINT ON THE EAST LINE OF THE WEST 50 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 19, WHICH IS 30.50 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE, 30.50 FEET TO THE POINT OF BEGINNING), IN LAKE COUNTY, ILLINOIS.

The Property Identification Number(s) for the above described parcel(s) is as follows: 08-19-100-036.