When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255-9939



SATISFACTION

ALTA REAL ESTATE SERV')E;, INC. #:0009886433 "STANTON" Lender ID:S92/408863851 Cook, Illinois PIF: 08/20/2007 MERS #: 100180100003492889 \ \ RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by PATRICK STANTON, AN UNMARRIED MAN, originally to MERS AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA COF, PORATION, in the County of Cook, and the State of Illinois, Dated: 07/10/2006 Recorded: 08/17/2006 in Book/Reel/Liter: N/A Page/Folio: N/A as Instrument No.: 0622905065, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 50 IN BLOCK 1 IN SANDRA HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19 (EXCEPT THAT PART LYING SOUTH OF MICHICAN: CENTRAL RAILROAD AND EXCEPT NORTH 33 FEET DEDICATED FOR STREET AND EXCEPT THE 66 FOOT STRIP DEDICATED FOR HICKORY STREET) IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 32-19-318-035-0000

Property Address: 595 W. 16TH PL, CHICAGO HEIGHTS, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

On <u>August 28th</u>, <u>2007</u>

BRIDGET WILLIAMS, Assistant Secretary

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UNOFFICIAL COPY

STATE OF Florida COUNTY OF Duval

On August 28th, 2007, before me, MARCELLA LISBON, a Notary Public in and for Duval in the State of Florida, personally appeared BRIDGET WILLIAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Incella E

MARCELLA LISBON

Notary Expires: 05/16/2009 #DD 429691

MARCELLA LISBON MY COMMISSION # DD 429691 EXPIRES: May 16, 2009 and Thru Notary Public Underwi

Prepared By:

ESERVICES.

ORCOOK
COUNTY CLOTHES OFFICE Jevonda Dixon, ALTA REAL ES: ATF SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212