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RELEASE DEED (General)



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Doc#: 0724008127 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/28/2007 09:51 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, Credit Union 1 450 E 22nd St STE 250 LOMBARD, IL 60143

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt wherof is hereby confessed, do hereby remise, convey, release and quit-claim unto GRADY HUMPHREY

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquire in, through or by a certain MORTGAGE bearing date the 1ST day of NOVEMBER A.D. 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0632008077 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 11-29-306-025-0000

Address(es) of Real Estate: 1542 W FARGO AVE APT A, CHICAGO, ILLINOIS 60626

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) DATED this 14th day of AUGUST, 2007 (SEAL) (SEAL) JENNIFER PONIATOWSKI (SEAL)

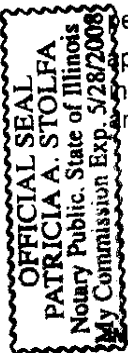
State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JENNIFER PONIATOWSKI

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h E signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14TH Commission expires 5-28-08

day of AUGUST, 2007 NOTARY PUBLIC

This instrument was prepared by JENNIFER, CREDIT UNION 1 (NAME AND ADDRESS)



PRESS SEAL HERE

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## LEGAL DESCRIPTION

of premises commonly known as,

THE SOUTH 34.76 FEET OF LOT 18 IN BLOCK 8 IN BIRCHWOOD BEACH, IN THE WEST 1/2 OF FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THE EAST 14 FEET LYING NORTH OF THE SOUTH 125 FEET OF LOT 18 IN BLOCK 8 IN BIRCHWOOD BEACH, IN THE WEST 1/2 OF FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

<b>MAIL TO:</b>	[	CREDIT UNION 1	
		(Name)	(Name)
		450 E 22nd St , STE 250	(Address)
		LOMBARD, IL 60148	(City, State and Zip)