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Doc#: 0724009001 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/28/2007 08:25 AM Pg: 1 of 3

[Space Above this Line for Recording Data]

Loan No. 0761069486

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **ASIF ALI MANSOORI, AN UNMARRIED PERSON**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of **Cook** County, in the State of Illinois, as Document Number **0714156042**

and Assignment of Mortgage recorded in the Recorders Office of **Cook** County, in the State of Illinois, as Document Number _____ and Modification or Subordination recorded in the Recorders Office of **Cook** County, in the State of Illinois, as Document Number **Cook** to the premises therein described situated in the County of _____ State of Illinois, as follows, to-wit:

THAT PART OF LOTS 19, 20, 21, 22 AND 23 ALL TAKEN AS ONE TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT 69.38 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE EAST LINE OF TRACT 79.98 FEET TO THE PLACE OF BEGINNING OF THE PARCEL OF LAND HEREWITH DESCRIBED; THENCE CONTINUING SOUTH ALONG SAID PARALLEL LINE 27.78 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF THE SOUTH 17.50 FEET OF SAID TRACT, THENCE (Legal Description continued on last page)

Property Street Address: **2715 W BALMORAL AVE Chicago, IL 60625**
PIN: **13122190470000**

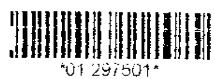
IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this **26th** day of **July** 2007.

(Seal)

BY: *Rosanne Klingelhofer*
MidAmerica Bank, fsb
Rosanne Klingelhofer - Vice President

ATTEST: *Marcia Petricig*
Marcia Petricig - Asst. Secretary

*54
8/23
ms
JPK*



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STATE OF ILLINOIS)

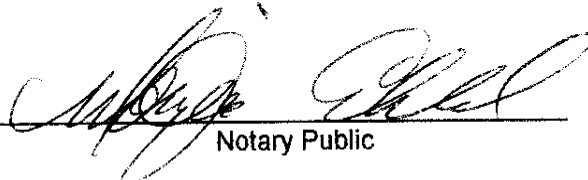
SS.

COUNTY OF DUPAGE

On, 26TH DAY OF JULY 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES: _____



Notary Public



This Instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

written Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

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LEGAL DESCRIPTION (con't)

WEST ALONG SAID LINE TO A POINT ON THE WEST LINE OF THE EAST 124 FEET OF SAID TRACT; THENCE SOUTH ALONG SAID LINE TO A POINT ON THE SOUTH LINE OF TRACT; THENCE WEST TO THE SOUTH WEST CORNER OF TRACT; THENCE NORTH ALONG THE WEST LINE OF TRACT TO A POINT 81.66 FEET SOUTH OF THE NORTH WEST CORNER THEREOF, THENCE EAST TO SAID PLACE OF BEGINNING, ALL IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office