## UNOFFICIAL

0724009029 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Gook County Recorder of Deeds Date: 08/28/2007 08:45 AM Pg: 1 of 2

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Loan No. 0761064073

## RELEASE DEED

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MiclAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good ard valuable considerations, the receipt whereof is hereby acknowledged, MARIJSZ K STRYSZOWSKI, AND MALGORZATA A SOCHACKI does hereby release, convey and quit-claim unto A/K/A MALGORZATA A STRYSZOWSKI, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded County, in the State of Illinois, as Document Number 0712408069 in the Recorders Office of Cook

County, in the State of Illinois, as Document and Assignment of Mortgage recorded in the Recorders Office of Cook and Modification or Subordination recorded in the Recorders Office of Cook Cook County, in the State of Illinois, as Document Number

to the premises therein described situated in the County of

State of Illinois, as follows, to-wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: LOT 23 IN SPRING MILL UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAIL OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE PENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SPRING MILL UNIT 2 DATED NOVEMBUR 5, 1973, AS DOCUMENT NUMBER 22577038, FOR INGRESS AND EGRESS OVER AND ACROSS LOT 21, ALL IN COOK COUNTY, ILLINOIS.

Property Street Address: 985 SPRING MILL DR Hoffman Estates, IL 60194 07-15-107-023-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 13th day of August 2007.

(Seal)

Marcia Petricig



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## **UNOFFICIAL COPY**

STATE OF ILLINOIS
SS.

**COUNTY OF DUPAGE** 

On, 13TH DAY OF AUGUST 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

Notary Public

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

When Recorded Return to.
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721