## **UNOFFICIAL COPY**

Loan Number: 68958000240899

MERS MIN Number MERS Phone: 1-888-679-6377 STATE OF ILLINOIS COUNTY OF Cook

When recorded mail to: JOEL L LIPMAN MARGARET G LIPMAN 2819 GARRISON AVE **EVANSTON IL 60201-1775** 



Doc#: 0724013076 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/28/2007 11:34 AM Pg: 1 of 1

## Release of Mortgage by Corporation

Know All Men Ly These Presents: That Bank of America N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto and MARGARET G LIPMAN , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/07/2007, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/28/07 of records, Aucitor's File No./Document No. 0708713023 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: THE FOLLOWING DESCRIBET PROPERTY SITUATED IN EVANSTON, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: LOT 48 AND THE NORTH 1/2 OF LOT 47 IN BLOCK 1 IN UNIVERSITY SUBDIVISION OF LOTS 21 AND 32 AND TILE SOUTH 1/2 OF LOT 20 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PART OF ARCHANGE QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID: 0535-316-007-0000 PROPERTY KNOWN AS: 2753 GIRARD AVE

Property Address: 2753 GIRARD AVE, EVANSTON II. 60201, PIN: 0535-316-007-0000

privileges thereunto belonging or Together with all the appurtenances

In testimony whereof, the said Bank of America N.T. has caused these presents to be signed by its Vice President officer, on 08/08/2007

BANK OF AMERICA NA

State of North Carolina, County of Guilford The foregoing instrument was acknowledged before me on 08/08/2007 by Pat Perreira, corporation, on behalf of the Vice President of Bank of America N.A. a corporation

Commission Expires: Notary Public

Prepared by: Tammy Smith

Bank of America

4161 Piedmont PKWY Greensboro, NC 27410-8110

**ROSA GIL-MARTI** 

**Notary Public** Guilford County, NC

My Commission Expires Sept. 28, 2010