

# UNOFFICIAL COPY



0724026000

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:

STATE OF ILLINOIS                    }  
  }  
COUNTY OF Cook                    }

Doc#: 0724026000 Fee: \$18.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/28/2007 09:59 AM Pg: 1 of 2

01-02226-PT

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against: GENCON BUILDING CORPORATION U.S. Bank, NA, Trust #4515, Successor Trustee Foot and Ankle Clinics of America, LLC Harris Bank Hinsdale, NA for **Six Thousand Seven Hundred Forty-One and Five Tenths (\$6741.50) Dollars**, on the following described property, to wit:

Street Address:    **Ambulatory Surgical Treatment Center 1644 E. 53rd Street Chicago, IL 60615:**

A/K/A:            **Parcel 1: Lot 5 (except the East 50 feet of that part of Lot 5 lying South of a line 90 feet North of and parallel with the South line of said lot thereof) in the Subdivision of Lots 18, 19, 20, 21, and 22 in Block 18 of the Original Plat of Hyde Park in the Southwest fractional 1/4 of Section 12, Township 38 North, Range 14 East of the Third Principal Meridian in the County of Cook in the State of Illinois.**

**Parcel 2: The East 50 feet of that part of Lot 5 lying South of a line 90 feet North of and parallel with the South line of said Lot 5 in Galloway and Perkin's Subdivision of Lots 18 to 22, inclusive, in Block 18 in Hyde Park, being a subdivision of the East 1/2 of the Southeast 1/4 and the East 1/2 of the Northeast fractional 1/4 of Section 11 and the North part of the Southwest fractional 1/4 of Section 12, Township 38 North, Range 14 East of the Third Principal Meridian in the County of Cook in the State of Illinois**

A/K/A:            **TAX # 20-12-108-021; 20-12-108-022**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0435650036**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **August 9, 2007**.

**AIR DESIGN SYSTEMS, INC.**

BY: *Patricia Hickey*  
President

Prepared By:  
**AIR DESIGN SYSTEMS, INC.**  
**12011 W. 91st**

