

SPECIAL WARRANTY DEED

(Corporation to Individual)

This Indenture made this 21 day of July, 2007, between Everhome Mortgage Company as attorney in fact, incorporated in the state of Floride and duly authorized to transact business in the State of Illinois, party of the first part, and Michael Brown, party of the second part.

(GRANTEE'S ADDRESS): 34 Meadowview Dr., Northfield, IL 60093. Doc#: 0724026019 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/28/2007 10:41 AM Pg: 1 of 2

WITNESSETH, rt, at the said party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

PARCEL 1: UNIT 21-G IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTES ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NGR? 1/4, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID, RECORDED JULY 14, 2003 AS DOCUMENT NUMBER 0319510001, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS,

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPRO CAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.

Subject To: taxes not yet due and payable, general restrictions as they appear of record

Permanent Real Estate Index Number: 17-09-234-036-1227

Address of Real Estate: 33 W. Ontario St., Unit 21G, Chicago, IL 60610

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.



0724026019D Page: 2 of 2

UNOFFICIAL COPY

The $27^{1/2}$ day of July, 2007.

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	art has caused its name to be signed to these presents by its
SANE LUTINS, and attested by its	, the day and year first above
written.	CORPORE CORPORE
Everhome Mortgage Company	one morto
Evernoine Notegage company	CORPONE
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BY: XWW WIN	
Jane Lutins	- ("SEAL mondo)
Attest: Vcc President	_ ROADA
Attest: Vax Frestment	_ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
STATE OF FLORIDA , COUNTY OF I	uyal ss.
100	
	for said County and State aforesaid, DO HEREBY
CERTIFY, that JANE JUTINS wh	
VICE PRESIDENTO Everhome Mortgage Company	· · · · · · · · · · · · · · · · · · ·
himself/herself to be the	
	to the forgoing instrument, appeared before me this day
	they_signed and delivered the said instrument pursuant corporation, as his/her free and voluntary act, and as
the free and voluntary act and deed of said or progra	
the free and voluntary act and deed of said certo if	tion, for the uses and purposes therein set forth.
Given under my hand and offici	a' seal, this <u>24</u> day of July, 2007.
W. DEBBIE CREAMER Notary Public - State of Florida	
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Commission # DD 285045	J. Dollie (sexmes)
Bonded By National Notary Assn.	Worker Crawner
	Willie Creamer Hotary Public Michael Brown
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SEND 17	Mendow views. Nerthheld,
	T. 60063
Prepared By: Joseph J. Klein, 121 S. W	ilke, Ste. 500, Arlington Heights, Illinois 60003
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