## **UNOFFICIAL COPY**



Doc#: 0724026163 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/28/2007 03:54 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 7442099024 File # 14-07-9950

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Cherry Creek Mortgage Co., Inc., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_, party of the first art, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to LaSalle Bank, National Association as Trustee, Pool# 40478, Dist#2007RZ1, Settlement date 2-22-2007 all interests in and under that certain Mortgage dated 8/24/2006 executed by

## **Robert Simmons**

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Cherry Creek Mortgage Co., Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/31/2006 as Document Number 0624347188 Rerecorded as Document No. 0634647083 and which Mortgage covers the following described property, to-wit:

LOT 29 AND THE WEST 15 FEET OF LOT 28 IN BLOCK 34 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND A SUBDIVISION OF THE EAST 1316 FEET OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTN: DOC CONTROL
Pg. 1 of & ASSIGNMENTS:0

**BOX 70** 

CODILIS & ASSOCIATES P.C. 15VV030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

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## **UNOFFICIAL COPY**

Commonly known as:

624 Pulaski Road

Calumet City, IL 60409

PIN 30-07-432-043

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 05/30/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
and attested by its 157 Secretary and its corporate sea
affixed hereto this day of, 20_/
By: Attest:
Eric Pate ASSI Scretevy Laura Hescott UP
STATE OF
COUNTY OF COUNTY
I,, the undersigned Notary Public, do hereby certify that
Labra Hescott and Eric Tate who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was auch orized to execute said
instrument.
GIVEN under my hand and Seal this B day of July , 20/17.
Notary Public SEAL
Prepared by and mail to:

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-9950
In Cook County BOX 70
DOCUMENT CONTROL DEPT.

