

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 08/20/07

Order Number: 1409 008386973



Doc#: 0724033055 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/28/2007 08:50 AM Pg: 1 of 2

1. Name of mortgagor(s): PRD APARTMENT INC
2. Name of original mortgagee: EFS BANK
3. Name of mortgage servicer (if any): MIDAMERICA BANK
4. Mortgage recording: Vol.: Page: or Document No.: 0433502152
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 06-18-105-005-0000  
Common Address: 731 LINDEN AVE, ELGIN, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: MANDI ERVIN  
Address: 2175 POINT BLVD, STE 165, ELGIN, ILLINOIS 60123  
Telephone No.: (847) 844-1166

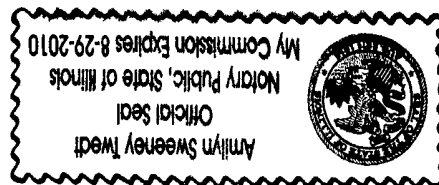
State of Illinois  
County of \_\_\_\_\_  
This Instrument was acknowledged before me on \_\_\_\_\_  
as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public  
My commission expires on \_\_\_\_\_

Prepared by & Return to: MANDI ERVIN  
2175 POINT BLVD, STE 165  
ELGIN, ILLINOIS 60123



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### Legal Description:

PARCEL 1: ALL OF LOT 4, THE NORTHERLY 24.0 FEET OF LOT 5 AND THE NORTHERLY 90.0 FEET OF LOT 7 (EXCEPT THE WESTERLY 15.0 FEET THEREOF) AS MEASURED ON THE EASTERLY LINE THEREOF (THE SOUTHERLY LINE OF SAID NORTHERLY 90.0 FEET BEING ALSO THE SOUTHERLY LINE OF THE NORTHERLY 24.0 FEET OF LOT 5 EXTENDED WESTERLY TO THE WESTERLY LINE OF SAID LOT 7), ALL IN BLOCK 7 IN OAKWOOD PARK, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 N, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 5 (EXCEPT THE NORTHERLY 24.0 FEET THEREOF), ALL OF LOT 6 AND LOT 7 (EXCEPT THE NORTHERLY 90.0 FEET THEREOF AS MEASURED ON THE EASTERLY LINE OF SAID LOT 7) (THE SOUTHERLY LINE OF SAID NORTHERLY 90.0 FEET BEING ALSO THE SOUTHERLY LINE OF THE NORTHERLY 24.0 FEET OF LOT 5 EXTENDED WESTERLY TO THE WESTERLY LINE OF LOT 7) ALL IN BLOCK 7 OF OAKWOOD PARK, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 8 AND 9 AND THE WESTERLY 15.0 FEET OF THAT PART OF LOT 7 LYING NORTHERLY OF THE SOUTHERLY LINE OF THE NORTHERLY 24.0 FEET OF LOT 5 EXTENDED TO THE WESTERLY LINE OF SAID LOT 7, ALL IN BLOCK 7 IN OAKWOOD PARK, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS