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0724034046 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/28/2007 09:35 AM Pg: 1 of 2

[Space Above this Line for Recording Data]		
Loan	No.	0520713660

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, AND ZEJ NIEMIEC AND KATARZYNA KLOC, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded County, in the State of Illinois, as Document Number 0030022709

and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document and Modification or Subordination recorded in the Recorders Office of Cook

County, in the State of Illinois, as Document Number to the premises therein described situated in the County of

of In. Etate of Illinois, as follows, to-wit:

SEE ATTACHED

Property Street Address: 1056 E RANDVILLE DR Palatine, IL 60074 PIN: 02121020220000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this

(Seal)

of 2 (12/06)



0724034046 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS	SS.
COUNTY OF DUPAGE	

On, 9TH DAY OF AUGUST 2007

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and used of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

/14 3 200 /

"OFFICIAL SEAL"

LINDA L. HEDBORN

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 1/25/2009

Notary Public

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721

THE NORTH 10.87 FEET OF THE SOUTH 270.82 FEET OF THE WEST 40.22 FEET OF THE EAST 1149.71 FEET, TOGETHER WITH THE NORTH 9.04 FEET OF THE SOUTH 259.95 FEET OF THE WEST 35.96 FEET OF THE EAST 1145.45 FEET, TOGETHER WITH THE NORTH 61.66 FEET OF THE SOUTH 250.91 FEET OF THE WEST 19.17 FEET OF THE EAST 1145.45 FEET, ALL AS THE SOUTH 250.91 FEET OF THE WEST 19.17 FEET OF THE BAST 1145.45 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE, OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EASEMENTS APPURTEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINES IN THE DECLARATION FILED AS DOCUMENT LR2838965, AS AMENDED, AND BY GRANT FILED AS DOCUMENT NO. LR29002338 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.