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First American Title Insurance Company



Doc#: 0724149052 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds Date: 08/29/2007 01:25 PM Pg: 1 of 3

WARRANTY DEED ILLINOIS STATUTORY

Jenants by the Entirety

For the purpose of waiving Homestead Rights.

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STATE OF ILLINOIS, COUNTY OF	Cook		SS.	
I, the undersigned, a Notary Public narried to Min Jung Kim, personally known strument, appeared before me this day in heir free and voluntary act, for the uses and	n to me to be the same person, and acknowle	e person(s) whose dged that they sig	name(s) are subscribed ned, sealed and delivered	to the foregoing I the said instrument as
Given under my hand and official seal, this	16th	day of	49 ust ,20 u	2 7
"OFFICIAL SEAL" JANET LEE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION F. PIPLS 3/31/2010	~		tee	(Notary Public
Prepared by: ay Chie 454 E. Dempster, Suite 310 Des Plaines, IL 60016	0x C004			
Vail To: Our Gromev O20 N. Milwaukee Ave., Suite 101	STATE	OF ILLINOIS		
Jame and Address of Taxpayer: GUENNADI SIDORENKO 028 Daniels Ct. Arlington Heights, IL 60004	STATE TAX	AUG.22.07 TE TRANSFER TAX	# FP 1020	DO DO
	REVENUE S	COUNTY THANSACTION TAX AUG. 22.07	REAL ESTATE TRANSFER TAX	7

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Address Given:

3058 Danie's Ct.,

Arlington Heights IL 60005

Permanent Index Number: 03-08-213-033-1008

Legal Description:

UNIT NUMBER 204 IN BUILDING 2 IN FRENCHMAAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 45 IP, FLENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORT' IF AST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICK SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89503617 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.