UNOFFICIAL CORMINATION OF THE PROPERTY OF THE

DOCUMENT PREPARED BY:
Premier Credit Union
1212 W. Northwest Highway
Suite 1212
Palatine, IL 60067
(877) 963-1212

WHEN RECORDED MAIL TO:

Doc#: 0724155107 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/29/2007 01:29 PM Pg: 1 of 1

RELEASE OF MORTGAGE

Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Carl and Trene Gallo Original Mortgagee: Premier Credit Union

Dated: 08/25/2006 Date Recorded: 09/25/2006 County of: Cook

Document #: 0627217125

Property Address: 306 Wakefield Lane, Scnauburg, IL 60193

Legal Description:

LOT 145, IN WEATHERSFIELD UNIT 3, BEING A SIBULYISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THREREOF RECORDED APRIL 11, 1964 AS DOCUMENT NUMBER 1332630, AND LETTER OF CORRECTION DATED JUNE 27, 1961 AND RECORDED JULY 6, 1961 AS DOCUMENT NUMBER 13208046, IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS.

P.I.N.: 07-21-302-004-0000

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 08/17/2007.

Premier Credit Union

By: Joseph Rogacki Title: Lending Manager

State of Illinois County of COOK

s.s.

This instrument was acknowledged before me on _08/16/07 _by Joseph Rogacki AN AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.

"OFFICIAL SEAL"
ROBERTA S MATHER
COMMISSION EXPIRES 03/01/09

Lobella . Malker Notary Public, State of Illinois

My commission expires 3 - 1 - 09

(Seal)