

**SATISFACTION OF MORTGAGE**

**When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683**

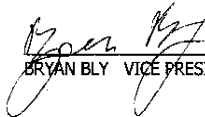
**L#:1000992229**

The undersigned certifies that it is the present owner of a mortgage made by **ERIN M GARDINER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** bearing the date 07/15/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0520802155

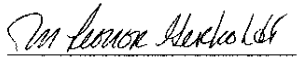
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A  
known as:2341 W AINSLIE ST UNIT 2 CHICAGO, IL 60625  
PIN# 14-07-318-031-1006

**dated 08/28/2007**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS INC**


  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/28/2007 by BRYAN BLY the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS INC** on behalf of said CORPORATION.

  
Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



**Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 SLSRC 7983317 100113201000393807 MERS PHONE 1-888-679-MERS

# UNOFFICIAL COPY

Loan No: 1000992229

**'EXHIBIT A'**

UNIT '2341-B', AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATES: LOT 1 AND 2 (EXCEPT THE SOUTH 10 FEET 7 1/4 INCHES THEREOF) IN BLOCK 4, IN JOHN BAUER'S SUBDIVISION OF THE SOUTH 4 ACRES OF THE NORTH 12 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT NO. 61915, DATED APRIL 9, 1973, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22596397, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office