**UNOFFICIAL COPY** 

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: JOSE CASTRO 9321 N MARMORA AVE MORTON GROVE, IL 60053



Doc#: 0724160017 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/29/2007 10:10 AM Pg: 1 of 2

## SATISFACTION

America's Servicing Company #, 32 3001848 "CASTRO" Lender ID:G02001/5000197589 Cook, Illinois MERS #: 1001944-5000197589-6 Vol. #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORT GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by JOSE CASTRO AND ARACELI M CASTRO IN JOINT TENANCY, originally to MORT GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Gook, and the State of Illinois, Dated: 01/18/2006 Recorded: 01/31/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0603104181, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 2 IN CARTER-WESTMINSTER RESUBDIVISION OF LOTS 55 TO 57 AND THE SOUTH 1/2 OF THE VACATED 16 FOOT ALLEY LYING NORTH OF AND ADJOINING LOT 57 IN KREN'N AND DATO'S PRATT-MORSE SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1981, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25913682, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 10-17-203-039-0000

Property Address: 9321 NORTH MARMORA AVE, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the roreguing instrument,

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN On August 16th, 2007

By: ESTHER RUIZ, Assistant Secretary

SPN MILY

0724160017 Page: 2 of 2

## SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF California **COUNTY OF San Bernardino** 

On August 16th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared ESTHER RUIZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

The (106), A COUNTY CLERK'S OFFICE Prepared By: Autumn Stone (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408

866-430-0675