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Document Prepared By:
Ronald E Meharg, 888-362-9638
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1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



0724101060

Doc#: 0724101060 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2007 08:30 AM Pg: 1 of 2

WELLS	708	0253941124
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MIN #: 100162500044562628
MERS Telephone #: 888/679-6377
CRef#:08/31/2007-Preff#:R089-POF
Date:08/01/2007-Print Batch ID:31,365.00
PIN/Tax ID #: 07-35-308-010-0000
Property Address:
637 ACADIA CT
ROSELLE, IL 60172
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **NICHOLAS J. GRUZEWSKI, UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" AS NOMINEE FOR ASSET CAPITAL MORTGAGE, LLC**

Date of Mortgage: **12/30/2004**

Loan Amount: **\$152,800.00**

Recording Date: **01/13/2005** Document #: **0501304141**

Legal Description: **PARCEL 1:**

LOT 3 IN BLOCK 5 IN THE TRAILS UNIT 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED SEPTEMBER 27, 1971 AS DOCUMENT 21639442 AND AS AMENDED ON NOVEMBER 11, 1971 AS DOCUMENT 21708236 IN COOK COUNTY, ILLINOIS


PARCEL 2:

RIGHTS AND EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21992274 AND AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 22223915, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/10/2007**.

Mortgage Electronic Registration Systems, Inc.


Linda Green
Vice President

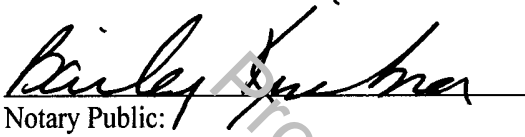
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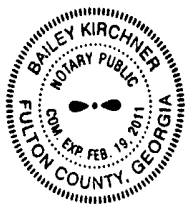
State of GA

County of **Fulton**

On this date of **08/10/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office