UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

8/24101041 04001 Fee:

Doc#: 0724101091 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 08/29/2007 07:46 AM Pg: 1 of 2

Loan No. 1844569435

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indetedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES CURRY AND ROBERTA CURRY AND ROBERTA CURRY AND ROBERTA CURRY AND ROBERTA CURRY its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 17, 2006, and recorded on July 21, 2005, it Volume/Book Page Document 0620226041 in the Recorder's Office of COOK County, on the premises therein demanded as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14174180261006

UNIT 3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4026 NORTH CLARENDON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26622609, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4026 N CLARENDON AVE #3S, CHICAGO, IL, 60613

Witness my hand and seal 08/14/07.

JPMORGAN CHASE BANK, N.A.

DONNA ACREE
Vice President



Office

0724101091 Page: 2 of 2 State of: Louisiana

Parish/County of: OUACHITA NOFFICIAL COF

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/14/07.

KAREN LITTLETON - 80247

Notary Public

LIFETIME COMMISSION

Prepared by: LASHONDA REESE

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1844569456

County of: COOK Investor No: 529 Investor Category:

Ox Coot County Clert's Office Investor Loan No: 395762618

