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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: **0724101011** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **08/29/2007 06:29 AM** Pg: 1 of 2

WELLS	708	0146157342
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CRef#: **08/31/2007-POF**
Date: **08/01/2007-Print Batch ID:31,272.00**
PIN/Tax ID #: **15-07-113-012-0000**
Property Address:
1500 HARDING AVENUE
BERKELEY, IL 60163
ILmrds-eR2.0 06/07/2007 2006(e) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LE ROY T. HOPPE AND MAUREEN M. HOPPE**

Original Mortgagee: **WELLS FARGO BANK, N. A.**

Date of Mortgage: **07/25/2005**

Loan Amount: **\$216,000.00**

Recording Date: **08/15/2005** Document #: **0522741075**

Legal Description: **LOT 22 IN BLOCK 3 IN VENDLEY'S BERKELEY HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION OF THE WEST 716.60 FEET OF THE EAST 946.6 FEET OF THE SOUTH 872.5 FEET AND ALSO THE WEST 248.4 FEET OF THE EAST 1195 FEET OF THE SOUTH 170 FEET OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN# **15-07-113-012-0000**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/10/2007**.

Wells Fargo Bank, N. A.

Linda Green

Vice Pres. Loan Documentation

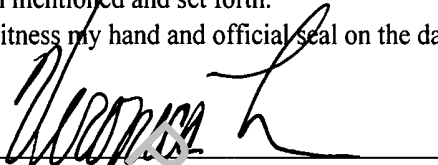
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State of GA

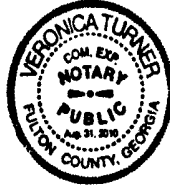
County of **Fulton**

On this date of **08/10/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office