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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0070137690
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CRef#:08/31/2007-PRef#:R055-POF
Date:08/01/2007-Print Batch ID:31,364.00
PIN/Tax ID #: 30-29-402-017-0000
Property Address:
3637 177TH ST.
LANSING, IL 60438

ILmrsd-eR2.0 06/07/2007 2007(c) by DOCX LLC



0724101026

Doc#: 0724101026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/29/2007 06:29 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **HARRY R. RICHTER AND JIANE M. RICHTER, HIS WIFE**

Original Mortgagee: **GE CAPITAL MORTGAGE SERVICES, INC.**

Date of Mortgage: **06/02/1998**

Loan Amount: **\$92,000.00**

Recording Date: **06/16/1998** Document #: **98508902**

Legal Description: **LOT 36 IN BLOCK 2 IN MORNING SIDE ADDITION BEING A SUBDIVISION OF LOTS "A", "B", AND IN MEETERS FIRST SUBDIVISION OF CERTAIN LANDS OF IN FRACTIONAL SOUTH EAST 1/4 OF FRACTIONAL SECTION 29 AND FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 22, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/10/2007**.

Wells Fargo Bank, N. A.

Linda Green

Vice Pres. Loan Documentation

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State of GA

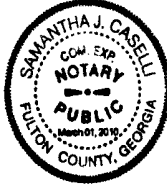
County of **Fulton**

On this date of **08/10/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

Property of Cook County Clerk's Office