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Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By: Wells Fargo Bank, N.A. When Recorded Return To:

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1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

| WELLS | 708

0195486097

MIN #: 100024200006567008 MERS Telephone #: 888/679-6377 CRef#:09/02/2007-PRef#:R089-POF Date:08/03/2007-Print Batch ID:31,526.00 PIN/Tax ID #: 04-16-1/2-021-0000

Property Address:

1616 FERNDALE AVENUE NORTHBROOK, IL 60062

ILmrsd-eR2.0 06/07/2007 200

072410118B

Doc#: 0724101186 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/29/2007 09:37 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and tu's satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is 2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 5546', be ng the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does not by release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): DUSKO ROGIC, IVA ROGIC AND MAR'O ROGIC, HUSBAND AND WIFE, AND AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE

FOR AMERICAN BROKERS CONDUIT, A CORPORATION

Date of Mortgage: 10/14/2004

Loan Amount: \$255,000.00

Recording Date: 10/27/2004 Document #: 0430141064

Legal Description: LOT 21 IN BLOCK 3 IN R.S. HAMBLY AND COMPANY'S FUREST VISTA SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIZ 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Y LEGAL

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 25/14/2007.

Mortgage Electronic Registration Systems, Inc.

Inda Heun

Linda Green Vice President

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State of GA

County of Fulton

On this date of 08/14/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of Mortgage Electronic Registration Systems, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Opens of County Clerk's Office