

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0724101247 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2007 10:36 AM Pg: 1 of 3

Loan No. 0041451502774

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VIVEK KAPOOR AND NAMEETA KAPOOR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 27, 2006, and recorded on May 25, 2006, in Volume/Book Page Document 0614515000 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 16-06-307-044-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1009 N HARLEM AVE APT A, OAK PARK, IL, 60302

Witness my hand and seal 08/14/07.

JPMORGAN CHASE BANK, N.A.

TONYA HUMPHREY
Vice President



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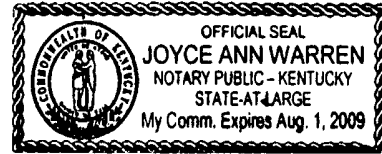
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TONYA HUMPHREY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/14/07.

Joyce Ann Warren

JOYCE ANN WARREN -
Notary Public
EXPIRES 08/01/2009



Prepared by: TONYA HUMPHREY 6-8-07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511694774

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

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TAX ID: 16-06-307-044-0000

PARCEL 1: THE EAST 17.30 FEET OF THE WEST 89.81 FEET (EXCEPT THE NORTH 55 FEET THEREOF) OF LOT 5 AND THE EAST 17.30 FEET OF THE WEST 89.81 FEET OF THE NORTH 4 FEET OF LOT 6; AND THE SOUTH 9.17 FEET OF THE NORTH 91.67 FEET (EXCEPT THE WEST 124.77 FEET THEREOF) OF LOT 5 ALL IN BLOCK 2 IN W. C. REYNOLD'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED DECEMBER 15, 1973 RECORDED FEBRUARY 15, 1974 AS

DOCUMENT 22630370 AND AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 51184 TO HANS PETER ZELL DATED MARCH 16, 1974 AND RECORDED APRIL 1, 1974 AS DOCUMENT 22670532 FOR INGRESS AND EGRESS ALL IN BLOCK 2 IN WC. REYNOLD'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office