# **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER. RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED TRUST WAS **OF** FILED.



0724102042 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/29/2007 08:16 AM Pg: 1 of 3

Loan No. 23842990

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TUFSE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CATRELL DYER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 31, 2006, and recorded on December 14, 2006, in Volume/Book Page Document 0634857179 in the Recorder's Office of COOK County, on the premises therein described as follows, situate (ir the County of COOK, State of Illinois, to wit:

TAX PIN #: 16-14-315-018-0000 16-14-315-020-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

TY'S OFFICE Address(es) of premises: 815 S INDEPENDENCE BLVD, CHICAGO, IL, 60624

Witness my hand and seal 08/02/07.

EETRONIC REGISTRATION SYSTEMS, INC.

B. Reyes Vice President



IL00.DOC 05/17/07

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# **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Levi B. Reyes, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/02/07.

KAREN LITTLET

Notary Public

LIFETIME COMMISSION

Loan No: 23842990

In Inves. County of: COOK

Open Ox Prepared by: Monica L Maze Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100122200002896386

MERS Phone, if applicable: 1-888-679-6377



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# UNOFFICIAL COPY

Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108, Lisle, Illinois 60532
Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538
Authorized Agent For: Law Title Insurance Company, Inc.

### SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 272866IMK

The land referred to in this Commitment is described as follows:

### PARCEL 1:

THE SOUTH 1/2 OF LOT 23 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE SOUTH 12.72 FEET OF THE FORTH 50.90 FEET OF LOT 56 IN GOLDY'S 3RD ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 296 FEET, TOGETHER WITH THAT PART LYING SOUTH OF THE NORTH 1019.60 FEET OF THE LAST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1/2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO:

FOR INFORMATION ONLY: 16-14-315-018

815 SOUTH INDEPENDENCE, CHICAGO IL 60624

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.