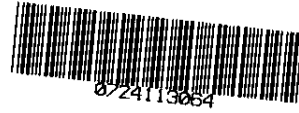


# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0724113064 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2007 08:57 AM Pg: 1 of 2

Loan No. 1929059005

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTINA ARESTOPOULOS, Single Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 3, 2002, and recorded on July 22, 2002, in Volume/Book Page Document 0020798220 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 20172270190000

LOT 5 IN BLOCK 4 IN BORDEN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

ASSIGNMENT FROM PARAGON HOME LENDING, LLC ASSIGNED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., RECORDED ON July 22, 2002, DOCUMENT 0020798221 DOCUMENT-DATE July 3, 2002.

Address(es) of premises: 5810 S MORGAN, CHICAGO, IL, 60619-0000

Witness my hand and seal 08/14/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHIRLEY HARRIS  
Vice President



IL00.DOC  
05/17/07

BATCH  
65 of 65

5/1  
P.L.M.  
y

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/14/07.



KAREN LITTLETON - 80247  
Notary Public  
LIFETIME COMMISSION



Prepared by: LESLIE BRUMFIELD  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min: 100013700073814954  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1929959005  
County of: COOK  
Investor No: 403  
Investor Category:  
Investor Loan No: 1682448317

Outbound Date: 08/06/07



Property of Cook County Clerk's Office