

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0724113078 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2007 09:51 AM Pg: 1 of 3

Loan No. 0041451 to 04268

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHARMI R GANDHI AS TRUSTEE ON BEHALF OF THE SHARMI R GANDHI DECLARATION OF TRUST DATED 06/10/1998 AND RAMESH N GANDHI AND SHARMI R GANDHI, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 3, 2005, and recorded on August 24, 2005, in Volume/Book Page Document 0523615079 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:


TAX PIN #: 08-12-121-048-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 342 S MAPLE ST, MOUNT PROSPECT, IL, 60056

Witness my hand and seal 07/19/07.

JPMORGAN CHASE BANK, N.A.


ERIC HANLEY
Vice President




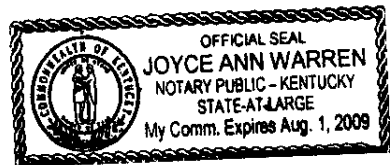
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ERIC HANLEY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

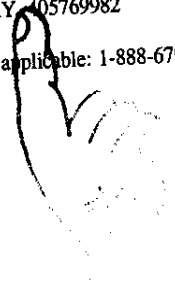
Given under my hand and official seal 07/19/07.


JOYCE ANN WARREN -
Notary Public
EXPIRES 08/01/2009



Prepared by: ERIC HANLEY 07/17/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511634268
County of: COOK
Investor No:
Investor Category:
Investor Loan No:



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SHARMI R GANDHI, TRUSTEE OF THE SHARMI R GANDHI DECLARATION
OF TRUST DATED JUNE 10, 1998

Legal Description

THE EAST 78 FEET OF THE SOUTH 28 FEET OF THE NORTH 85.94 FEET
OF LOTS 1, 2, AND 3, TAKEN AS A TRACT, AND THE WEST 18 FEET OF
THE EAST 96 FEET OF THE SOUTH 37 FEET OF THE NORTH 94.94 FEET
OF LOTS 1, 2, AND 3, TAKEN AS A TRACT IN H. M. ROSENTHAL'S
RESUBDIVISION OF LOT 3 AND 4 AND THE SOUTH 270 FEET OF LOT 2 IN
ETHEL BUSSE'S SUBDIVISION OF PART OF THE EAST HALF OF THE
NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 14 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART
TAKEN FOR STREET), ACCORDING TO THE PLAT THEREOF RECORDED
APRIL 10, 1962 AS DOCUMENT NUMBER 2027708, IN COOK COUNTY,
ILLINOIS.

Office of Cook County Clerk's Office