UNOFFICIAL COPY

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0724113016 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/29/2007 08:42 AM Pg: 1 of 3

Loan No. 17661 42045

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATI AN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage her analter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS REICH AND KATHRYN REICH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, of the or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 15, 2002, and recorded on December 26, 2003, in Volume/Book Page Document 0336033210 in the Recorder's Office of COCK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 15-24-215-001-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

17/5 Offic Address(es) of premises: 1500 MARENGO, FOREST PARK, IL, 60130-0000

Witness my hand and seal 08/15/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORATION

GEORGE LONG Vice President



IL00.DOC 05/17/07

0724113016 Page: 2 of 3

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/15/07.

Notary Public

LIFETIME COMMISSION

Loan No: 1766142045

Coot County Clark's Office County of: COOK

Prepared by: DANIKA FOY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

0724113016 Page: 3 of 3

UNOFFICIAL COPY

EchibitA

1766142045

RIDER - LEGAL DESCRIPTION

LOT 1 IN BLOCK 15 IN ROOS RESUBDIVISION OF LOTS 1 TO 20 BOTH INCLUSIVE IN BLOCK 14 AND LOTS 25 TO 48 BOTH INCLUSIVE IN BLOCK 15 IN BRADISH AND MIZNER'S ADDITION TO RIVERSIDE, BEING A SUBDIVISION OF THE EAST E NOR.
THE THIRL

OF COLUMN CLORES OFFICE 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-24-215-001-0000