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Doc#: 0724113146 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/29/2007 11:28 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0044922662012

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES R CARROLL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 15, 2005, and recorded on August 2, 2005, in Volume/Book Page Document 0521405371 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 24 12 316 070
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2834 W 103RD STREET, CHICAGO, IL, 60655-2001

Witness my hand and seal 08/10/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

NICOLE D EDWARDS
Vice President



IL00.DOC
04/11/2007

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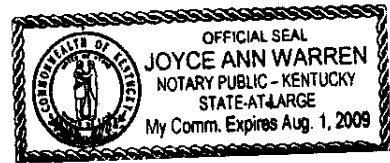
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that NICOLE D EDWARDS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/10/07.


JOYCE ANN WARREN -
Notary Public
EXPIRES 08/01/2009



Prepared by: NICOLE D EDWARDS 8-6-07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min: 100028541050629005
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00449228682012

County of: COOK
Investor No:
Investor Category:
Investor Loan No:



Property of Cook County Clerk's Office

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LOT 13(EXCEPT THE EAST 20 FEET THEREOF) AND ALL OF LOT 14 IN BLOCK 1 IN FIRST ADDITION TO BEVERLY RIDGE BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office