

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0724113182 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/29/2007 11:33 AM Pg: 1 of 2

Loan No. 00414511767946

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANA RIEDEL AND JEFFREY RIEDEL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 19, 2007, and recorded on May 9, 2007, in Volume/Book Page Document 0712901134 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-31-306-029-0000

LOT 43 IN BLOCK 7 IN PIERCES ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THAT PARCEL OF LAND CONVEYED TO JEFFREY RIEDEL AND DANA RIEDEL, TENANTS BY THE ENTIRETY FROM BRIAN SCHINDERLE AND MONICA SCHINDERLE A/K/A MONICAKOCH, HUSBAND AND WIFE BY THAT DEED DATED 12/12/2002 AND RECORDED 03/11/2003 IN DOCUMENT NO. 0030337294 OF THE COOK COUNTY, ILLINOIS PUBLIC REGISTRY.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2134 W CORTLAND ST, CHICAGO, IL, 60647

Witness my hand and seal 08/11/07.

JPMORGAN CHASE BANK, N.A.

EVERLY HOUNSHELL

Vice President



IL00.DOC
04/11/2007

5/11/07

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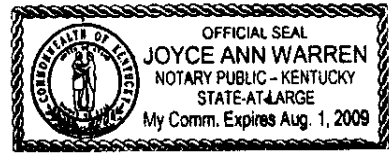
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that EVERLY HOUNSHELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/11/07.



JOYCE ANN WARREN -
Notary Public
EXPIRES 08/01/2009
8/6/07



Prepared by: EVERLY HOUNSHELL
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511767946

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office