

# UNOFFICIAL COPY



Doc#: 0724113127 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2007 11:09 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00414511296417

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN J SULLIVAN AND BARBARA A SULLIVAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 29, 2003, and recorded on July 11, 2003, in Volume/Book Page Document 0319222076 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 03 32 109 009 0000

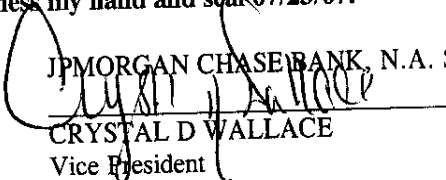
LOT 8 IN W.E. TRUDE'S SCARSDALE MANOR BEING A SUB'D OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TWSP 42 NORTH, RANGE 11, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 311 S PINE AVE, ARLINGTON HEIGHTS, IL, 60005

Witness my hand and seal 07/23/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

  
CRYSTAL D WALLACE  
Vice President




Handwritten initials and scribbles in the bottom right corner.

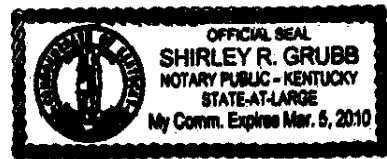
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State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CRYSTAL D WALLACE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/23/07.

  
SHIRLEY R GRUBB  
Notary Public  
EXPIRES 03/05/2010



Prepared by: CRYSTAL D WALLACE 07/18/07  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
PO BOX 11606  
201 East Main St.  
LEXINGTON, KY 405769982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511406417  
County of: COOK  
Investor No:  
Investor Category:  
Investor Loan No:

Property of Cook County Clerk's Office