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SATISFACTION OR RELEASE OF MECHANICS LIEN

Doc#: 0724134066 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/29/2007 11:34 AM Pg: 1 of 3

STATE OF ILLINOIS	
COUNTY OF_COOK	

Pursuant to and in compliance with the Illinois state to relating to mechanics' liens, and for valuable consideration, receipt whereof is Hereby reknowledged, the undersigned,

Above Space for Recorder's Use Only

MID-AMERICAN ELEVATOR COMPANY, INC Of 820 NORTH WOLCOTT, Courty of COOK, State of ILLINOIS 60622

Does hereby acknowledge satisfaction or release of the claim for lien against

Mr. Harry Rubenhoff **WORLD REAL ESTATE** 5519 N Lincoln Avenue Chicago, IL 60625

For FOUR HUNDRED FORTY-EIGHT AND 50/100 DOLLARS (\$148.50) on the following described property, to-wit:

NORTH ADD TO CHGO) SUB PRT N EUGENIE ST & ALL 35 TO (EX ST) SEC TN RG BLOCK LOT

40 14

34) 37) 8) (TO 13)

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document no. 0723460032

Permanent Real Estate Index Number(s): 14-33-416-009-0000

Address(es) of property: 1700 NORTH PARK - CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23RD day of AUCUST 2007. MID-AMERICAN ELEVATOR CO., INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION) ROBERT R BAILEY III, PRE MICHAEL CULLEN BAJLEY, Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO, **ILLINOIS 60622** (Name and Address)

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Notary Public

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State of Illinois
County of COOK SS.
I, ITNE LEWANDOWSKI, a notary public in and for the county in the state Aforesaid, do hereby certify that ROBERT R BAILEY III AND MICHAEL CULLEN BAILEY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
OFFICIAL SIZE Under my hand and official seal this 23RD day of AUGUST , 2007. IRENE LEWANDOWSKI NOTARY FUBLIC - STATE OF 14 NOIS MY COMMISSION EXPIRES 087 408 Notary Public
State of Illinois
County of COOK SS.
I, IRENE LEWANI DWSKI, a notary public in and for the county in the state
Aforesaid, do hereby certify that ROBERT K BAILEY III, PRESIDENT Of MID-AMERICAN ELEVATOR CO.,
an ILLINOIS corporation, and MICHAEL CULLFN BAILEY, secretary of said Corporation, personally known to
me to be the same person whose names are subscribed of he foregoing instrument as such ROBERT R BAILEY III
PRESIDENT and MICHAEL CULLEN BAILEY, secretary, respectively, appeared before me this day in
person and acknowledged that they signed and delivered the said instrument as their own free and
voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth;
and the said MICHAEL CULLEN BAILEY secretary then and there acknowledged that she, as custodian of the
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said
MICHAEL CULLEN BAILEY, Secretary, as her own free and voluntary act and as the free art, voluntary act of
said Corporation, for the uses and purposes therein set forth.
GIVEN under my hand and official seal this23RD_day of AUGUST 2007

OFFICIAL SEAL IRENE LEWANDOWSKI NOTAL 4 FIGURE STATE OF ILLINOIS MY COUNTIES OF EXPRESSIONACE

0724134066 Page: 3 of 3 149341600974014960991 AREA AREA BLOCK PARCEL CODE AHEA FIRST SECOND THIRD OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS CODE ITEM RANT SUFFIX SUFFIX SUFFIX PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION la ola ola o ola a ola o a ola o a ola o o ola o o ola o o ola o o ola o VOLUME : 46 47 48 49 50 51 52 53 54 55 56 57 58 59 50 61 62 83 64 65 66 87 58 69 70 71 72 73 74 75 76 77 78 79 70 496 |2 2|2 2|2 2 2|2 2 2|2 2 2 |2 2 2 2|2 2 2|2 2 2 2|2 2 2 2|2 2 2 2|2 AREA SUB-AREA BLOCK PARCEL TAX CODE 14- 33- 416- 9 7401 SEC. | TOWN | RANGE | LOT | SUB-LOT | LOT | BLOCK 24 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 NORTH ADD TO 33 40 14 CHGO)SUB PRT N EUGENIE ST 34) & ALL 35TO 371) 8) (EX ST) The Cook County Clark's Office T Z 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 : 1º 20 1 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 45 47 48 49 50 51 52 53 54 53 58 57 59 58 50 61 52 83 54 55 68 57 68 69 79 75 72 73 74 75 76 77 78 79 80