



Doc#: 0724241108 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/30/2007 11:56 AM Pg: 1 of 2

MERCURY TITLE COMPANY, LLC

This Instrument Prepared By:
Natalie Abarra
6111 N. River Road
Rosemont IL 60018

After Recording Return To:
MB Financial Bank, N.A.
6111 N. River Road
Rosemont, Illinois 60018

2074067 304-1011

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1860306120

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., 1111 POLARIS PARKWAY COLUMBUS, OH 43240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 2007 executed by Carlos A. Romano, an Unmarried Man and Raquel Romano, an Unmarried Woman as joint tenants

to MB Financial Bank, N.A.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 6111 N. River Road, Rosemont, Illinois 60018

and recorded as Document No. 0724241107, Book , and Page Number , by the
COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

P.I.N.: 17-22-301-034, 17-22-301-035, 17-22-301-038, 17-22-301-039,
Commonly known as: 1720 S. Michigan Ave. Unit 306, Chicago, Illinois 60616
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 230,240.00

STATE OF ILLINOIS
COUNTY OF COOK

MB Financial Bank, N.A.

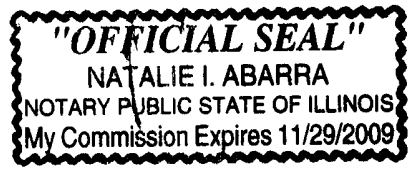
On 8-27-2007 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared CINDIE SEDLACEK

Cindie Sedlacek
By: CINDIE SEDLACEK
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Natalie I. Abarra
Witness:

Notary Public Natalie I. Abarra
COOK County,
My commission Expires: 11-29-2009



M.G.R. TITLE

UNOFFICIAL COPY

UNIT 306 AND P-141 IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +136.43 COD:

PARCEL 1:

LOTS 14, 15, 18, 19, 23, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 6, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.