## UNOFFICIAL COPMILITIES

WARRANTY DEED ILLINOIS STATUTORY JOINT TENANTS Doc#: 0724242024 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/30/2007 08:16 AM Pg: 1 of 3

	MAIL TO:				
	Thomas J. Murphy				
	Attorney at Law				
	10540 South Western Avenue,	Suite 500			
$\mathcal{O}$	Chicago, Illinois 60643	N.			
5	•	tan unmarried man			
The Grantor(s), David Auffarth and Manoj Mukkada, in the County of Cook, State of Illinois i					
		00 DOLLARS, and other good and valuable consideration in hand paid,			
	Convey(S) and Warrant(s)				
		S TENANTS BY * * in the County of Cook, State of Illinois, all interest in the			
		e situated in the County of Cook in the State of Illinois, to wit:			
	**THE ENTIRETY	· · · · · · · · · · · · · · · · · · ·			
$\hat{}$	LEGAL DESCRIPTION.	(Attached Hereto)			
$\wedge$	THIS IS NOT HOMESTEAD PROPERTY				
0		Ox			
Ò	SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads				
0	and highways, general taxes for the year 2007 and subsequent years including taxes which may accrue by				
	reason of new or additional improvements during the year(s) hereby releasing and waiving all rights under and				
<b>n</b>	by virtue of the Homestead Exemption Laws of the State of Illinois.				
	5)	Simplified Edward of Manager			
7	Property Index Number:	17-22-100-006-00\\(\frac{\pi}{2}\)			
11	1 topotty index ivaliable.	17-22-100-009-0000 & 17-22-100-028-0000			
	Property Address:	1255 South State Street, Unit 906, Chicago, Illinois 60605			
		1200 bound butter, out 700, officiago, filmois boots			
	Dated this / Day of	AUHUST , 2007			
	10.00	v hais while			
	x	x Mys. ham			
	David Auffarth	Manoj Mukkada			
w	$\mathcal{C}$	<b>T</b> ' <sub>4</sub>			
$\sim$	OTATE OF HIDIOID COM	WINT OF COOK			

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIF'. THAT, David Auffarth and Manoj Mukkada, is/are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowled so that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this // day of AUGUST, 2007



Notary Public Topic

Name of Taxpayer: Chirag P. Shah, 1255 South State Street, Unit 906, Chicago, Illinois 60605 Prepared by: Peter L. Marx, 7104 West Addison, Chicago, Illinois 60634, (773) 283-8960

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0724242024D Page: 2 of 3

### **UNOFFICIAL COPY**

Said attorney shall have and may exercises any and all of the powers and authorities herein above granted at any time and from time to time, for 30 days, or until such prior date as such power and authority shall be revoked by instrument in writing signed by the undersigned and recorded in the Recorder's Office of the county in the state of Illinois, wherein said real estate is situated.

x Delta	<u>CITY OF CHICAGO</u>		DEAL FOTAT
David Auffafth	AGE CHICA	735	REAL ESTATE TRANSFER TAX
X Manoj Mu'kada	AUG.27.07	0000017	0210000
	REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE	#	FP 102805
Witness WITNESS the due execution hereof this	8/16/2007 Date 16 <sup>th</sup> day of AUGUST	, 20	07.
STATE OF ILLINOIS )			
COUNTY OF COOK )	SS Uny		

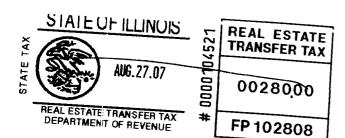
The undersigned, a Notary Public in and for the Country aforesaid, DOES HEREBY CERTIFY THAT, David Auffarth and Manoj Mukkada, are/is personally known to me to be the said persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

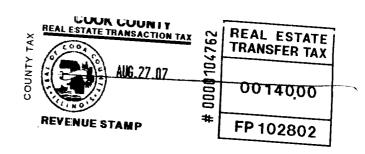
GIVEN under my hand and notary seal this 16th day of AU6U57, 2007

X Notary Rublic Per

My commission expires:  $\frac{10/34/20/0}{}$ 







#### U MILLE HAR ANGE COMPANY

# COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5100055 SNC

#### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 906 AND R389 INCLUSIVE IN THE VISION ON STATE CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCIRBED REAL ESTATE:

LOTS 1 AND 2 IN CHARLES W. BREGA'S SUBDIVISION OF LOTS 8, 9 AND 10 AND THE NORTH PART C. LOT 11 IN SEAMAN'S SUBDIVISION; LOTS 12, 13, 14 AND 15 (EXCEPT THE WEST 27 FEEL THEREOF TAKEN FOR WIDENING OF STATE STREET AND EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR ALLEY) IN SRAHAN'S SUBDIVISION; LOTS 6 AND 7 (EXCEPT STREET) OF SEAMAN'S SUBDIVISION; AND THE SOUTH 4.91 FEET OF LOT 11 (EXCEPT PART TAKEN FOR STREET AND ALLEY) ALL OF SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE ADPTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE TAILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9716222081 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELIMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 66, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 0716222081.

17-22-100-006-0000 17-22-100-009-0000 17-22-100-009-0000 17-22-100-028-0000