

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0724247041 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/30/2007 11:11 AM Pg: 1 of 2

Date: 08/27/07

Order Number: 1301 004296197

8-27(SF)

1. Name of mortgagor(s): ROMELIA MONTOYA AND JOSE MONTOYA, HUSBAND AND WIFE, AND FELIPE TREJO AND ROSA TREJO, HUSBAND AND WIFE.
2. Name of original mortgagee: AMERICAN HOME MORTGAGE ACCEPTANCE, INC.
3. Name of mortgage servicer (if any): AMERICAN HOME MORTGAGE ACCEPTANCE, INC.
4. Mortgage recording: Vol.: Page: Document No.: 0514542277
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success, or in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-20-408-006-0000
Common Address: 1641 SOUTH 56TH COURT
CICERO, IL 60804

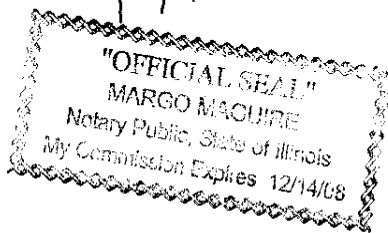
Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: Monika Adach
Address: 137 NORTH OAK PARK AVENUE, SUITE 101, OAK PARK, IL 60301-1344
Telephone No.: (708) 763-9310

Monika A. Adach

State of Illinois
County of COOK

This Instrument was acknowledged before me on 8/27/07 by Monika A. Adach as (officer for/agent of) Greater Illinois Title Company.



Margo Maquire
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Monika Adach
Return to: REFINANCE

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Legal Description:

THE NORTH 32 FEET OF LOT 5 IN KIRCHMAN'S THIRD ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office