UNOFFICIAL COP

PREPARED BY:

Trisha Kruml
Metropolitan Bank and Trust Company
2201 West Cermak Road
Chicago, Illinois 60608-3996

WHEN RECORDED MAIL TO:

Michael B Conover 1407 N Hoyne Ave. Chicago, Illinois 60622-1841

Loan No. 11320198 & 11324150

Doc#: 0724249081 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/30/2007 02:38 PM Pg: 1 of 2

Space above this line is for Recorder's use only

## Satisfaction and Release of Mortgage

METROPOLITAN LAY'K AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebte laters secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Metropon'an Bank and Trust Company, not personally but as Trustee under Trust Agreement dated March 1, 1990 and known as Trust #1833 of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may hat executed in, through or by a certain Mortgage dated the 16th day of March, A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0409726041, and a certain Assignment of Rents dated the 16th day of I farch, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0409726042, and turther secured by a Mortgage dated the 13th day April, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0511526182, and further secured by a Modification of Mortgage dated the 21st day of October, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0532704209, and further secured by a Modification of Mortgage dated the 26th day of May, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0616446118 and further secured by a Modification of Mortgage dated the 26th day of May, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0616446118 and further secured by a Modification of Mortgage dated the 26th day of May, 2006 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0616446118 and further secured by a Modification of Mortgage dated the 26th day of May, 2006 and recorded in the Recorder's Off

SEE ATTACHED

P.I.N. #: 17-06-302-003-0000

Common Address: 2151 W. Division St., Chicago, IL 60622

Situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 25th day of May, A.D.2007

ATTEST:

Michael Schutz, Vice President

METROPOLITAN BANK AND TRUST COMPANY:

Paul Caustian Heardan

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of METROPOLITAN BANK AND TRUST COMPANY, a corporation, and Michael Schutz personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of May, A.D.2007

Notary Public

ry Public

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THE WEST 8 FEET OF LOT 21 AND THE EAST 20 FEET OF LOT 22 IN THE SUBDIVISION OF THE NORTH PARK OF BLOCK 2 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office